Drage, de Beaubien, Knight, Simmons, Mantzaris

ATTORNEYS AND COUNSELLORS AT LAW A Limited Liability Partnership Including Professional Associations

Hugo H. de Beaubien THOMAS B. DRAGE, JR. DALE T. GOBEL T. KEVIN KNIGHT^{††} DANIEL F. MANTZARIS D. JOHN MORGESON, JR. THOMAS F. NEAL Julie Hions O'Kane DAVID H. SIMMONS † ‡

NANCY J. ABERNATHY MICHELE SMITH BELL* Darlene D. Beneke ETLEEN A. BONNET YVETTE RODRIGUEZ BROWN RHONDA M. GASTANON ALIETTE-MARIE CHARLES RAGHAEL McMorris Crag-Chaderton MILTON J. FIGUEROA JENNIFER C. FRANK Julian Gonzalez P. HAYDEN HASKINS, JR.

IT BOARD GERTIFIED CIVIL TRIAL ATTORNEY \$BOARD CERTIFIED BUSINESS LITIGATION ATTORNEY

> Department of State Division of Corporations Post Office Box 6327 Tallahassee, FL 32314

> > Badger Ranch, Inc. Re:

Dear Sir or Madam:

Enclosed are the signed original and a signed copy of the Articles of Incorporation of the above corporation. We have also enclosed a check in the amount of \$87.50 for the filing and certified copy fees.

Please process this at your earliest convenience and return the certified copy of the Articles of Incorporation to this office.

to contact the undersigned.

Post Office Box 87 332 North Magnolia Avenue ORLANDO, FLORIDA 32802-0087 (407) 422-2454

TELEFAX (407) 849-1845

October 11, 2000

KENNETH P. HAZOURI ELIZABETH A. HICKMAN PATRICK G. HOWELL BLAIR T. JACKSON STEPHEN J. JACOBS SUZAN E. KOONTZ Megan Lubozynski DANIEL J. O'MALLEY DANIEL P. OSTERNDORF ELIZABETH A. LANHAM-PATRIE Andrea D. Perkins NICOLA A. BOOTHE-PERRY DONNA MEEK PIKE EDUARDO RODRIGUEZº BEN ROSSI, JR. ELMER SANGUEZ CHRISTOPHER J. SCHUSTER KENT A. SHOWALTER III SHERRYL HURD SWINDLER MARIA B. VAZQUEZ RAMON VAZQUEZ

Talso admitted to Kansas bar OALSO ADMITTED TO PUERTO RICO BAR *ALSO ADMITTED TO GEORGIA BAR

*****87.50 *****87.50

Thank you in advance for your assistance. If you have any questions, please do not hesitate

MJF:mjf Enclosures

ARTICLES OF INCORPORATION OF BADGER RANCH, INC.



The undersigned incorporator to these Articles of Incorporation, a natural person competent to contract, hereby forms a corporation under the laws of the State of Florida and adopts the following Articles of Incorporation for such corporation:

ARTICLE I NAME AND PRINCIPAL ADDRESS OF CORPORATION

The name of the corporation is: Badger Ranch, Inc. The principal place of business, and mailing address of the corporation is: 26522 Dallas Dr, Brooksville, FL 34602.

ARTICLE II NATURE OF BUSINESS

This corporation may engage or transact in any or all lawful activities or business permitted under the laws of the United States, the State of Florida or any other state, county, territory or nation.

<u>ARTICLE III</u> CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at one time is one hundred (100) shares of common stock having a par value of \$1.00 per share.

ARTICLE IV ADDRESS

The name and street address of the registered agent of the corporation is: Milton J. Figueroa, Esquire, 332 N. Magnolia Avenue, Orlando, Florida 32801.

ARTICLE V TERM OF EXISTENCE

This corporation is to exist perpetually.

ARTICLE VI

DIRECTORS

This corporation shall have two (2) Directors initially. The name and street address of the members of the Board of Directors are: JAMES N. BADGER AND ESTHER BADGER, 26522 Dallas Dr, Brooksville FL 34602.

ARTICLE VII OFFICERS

The names and addresses of the initial officers of the corporation who shall hold office for the first year of the corporation, or until their successors are elected or appointed are:

President/Treasurer
JAMES N. BADGER
26522 Dallas Dr, Brooksville FL 34602

Vice-President/Secretary ESTHER BADGER 26522 Dallas Dr, Brooksville FL 34602

ARTICLE VIII INCORPORATOR

The name and address of the incorporator is MILTON J. FIGUEROA, ESQUIRE, 332 N. Magnolia Avenue, Orlando, Florida 32801.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal the
11th day of October, 2000.
//// Atto. As
() LAHAN VERTAUND
MILTON J. EIGUEROA
STATE OF FLORIDA
COUNTY OF ORANGE
. Intla
The foregoing instrument was acknowledged before me this 1140 day of
October , 2000, by Milton Figuer as, who is personally known to me or who has
provided as identification, and who did take an oath.
provided to desirate and the data take the
100 0 1070 1
Melinda S. Telor leman
Notary Public Stgnatue Inda WORKMAN
MY COMMISSION # CC 927173
THE EXPINES: Anril 11 2004
Sonded Thru Motary Public Underweiters
Notary Public Finited Name

My Commission Expires: 4/11/04

ACCEPTANCE BY REGISTERED AGENT

The undersigned hereby accepts the foregoing appointment as Registered Agent for Badger Ranch, Inc.

Milton J. Figueroa, Esquir 332 N. Magnolia Avenue Orlando, Florida 32801

STATE OF FLORIDA COUNTY OF ORANGE

The forego	ing instrument	was	acknowledged	before	me	this	1/4h	day	of
October, 21	000, by MILTO	N J. F	IGUEROA, who	o, is pers	onally	/ knov	vn to m	e or v	who
has provided		a	is identification,	and who	did ta	ike an	oath.		

Molivido Sylvis brown
Notary Public Signafeinba Workman
Fly COMMISSION # CC 927173
EXPIRES: April 11, 2004
Bonded Thru Notary Public Underwriters

Notary Public Printed Name My Commission Expires: 4/11/04 FILED

OD OCT 16 AM 8: 26

SECRETARY OF STATE
SECRETARY OF STATE
SECRETARY OF STATE