## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## **DOCUMENT#**

P00000097291

Mailing Address

1. Entity Name

C. AND K. MERKER INC.

Principal Place of Business

SIGNATURE:



## **FILED** Jan 27, 2003 8:00 am Secretary of State 01-27-2003 90517 017 \*\*\*150.00

| 29 PLUMBAGO COURT<br>HOMOSASSA FL 34446                                                                                                                                                  |                                         |                                                   |                                                         | 29 PLUMBAGO COURT<br>HOMOSASSA FL 34446 |                         |                                                                    |                                                                           |                                      |                         |                 |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------|---------------------------------------------------------|-----------------------------------------|-------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------|-------------------------|-----------------|--|
| HOMOONGON IE OFFICE                                                                                                                                                                      |                                         |                                                   | HOMOGROUN FE                                            | TIOMOUNDON TE CTTTO                     |                         |                                                                    |                                                                           |                                      | (1) ( <b>1) (1) (1)</b> | <b>1818</b>     |  |
| enf e                                                                                                                                                                                    | e Milariaesi                            |                                                   |                                                         |                                         |                         |                                                                    |                                                                           |                                      |                         |                 |  |
| 2. Principal P                                                                                                                                                                           | Place of Busin                          | ness territoria                                   | 3. Mailing Addre                                        | 3. Mailing Address                      |                         |                                                                    |                                                                           | 9)++- <del>9-</del> 81+ <b>8</b> -14 |                         | 12:41 1:01 1901 |  |
| Suite, Apt.                                                                                                                                                                              | #, etc.                                 |                                                   | Suite, Apt. #, 6                                        | Suite, Apt. #, etc.                     |                         |                                                                    | CHECK HERE IF MAKING CHANGES                                              |                                      |                         |                 |  |
| City & Stat                                                                                                                                                                              | е                                       | <del></del>                                       | City & State                                            | City & State                            |                         |                                                                    | 4. FEI Number 59-3680962 Applied For                                      |                                      |                         |                 |  |
| Zip Country                                                                                                                                                                              |                                         | Zip                                               | Zip Country                                             |                                         | -+                      | Not Applicable  Societificate of Status Desired  \$8.75 Additional |                                                                           |                                      |                         |                 |  |
|                                                                                                                                                                                          |                                         |                                                   |                                                         |                                         |                         | 5. Certificate of Status Desired Fee Required                      |                                                                           |                                      |                         |                 |  |
|                                                                                                                                                                                          | 6. Name                                 | and Address of Curi                               | rent Registered Agent                                   |                                         |                         | 7. N                                                               | ame and Address of New Regi                                               | stered A                             | gent                    |                 |  |
|                                                                                                                                                                                          |                                         | _                                                 | ;                                                       | , Name                                  |                         |                                                                    | · ·                                                                       |                                      |                         |                 |  |
|                                                                                                                                                                                          | KENNETH                                 |                                                   |                                                         | Street Addres                           |                         |                                                                    | s (P.O. Box Number is Not Acceptable)                                     |                                      |                         |                 |  |
| 4                                                                                                                                                                                        | BAGO COU                                |                                                   |                                                         |                                         |                         |                                                                    |                                                                           |                                      |                         |                 |  |
| HUMUSA                                                                                                                                                                                   | SSA FL 344                              | 146                                               |                                                         |                                         |                         |                                                                    |                                                                           |                                      |                         |                 |  |
|                                                                                                                                                                                          |                                         |                                                   |                                                         |                                         |                         |                                                                    |                                                                           | FL                                   | Zip Code                | e               |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept |                                         |                                                   |                                                         |                                         |                         |                                                                    |                                                                           |                                      |                         |                 |  |
| the obligations of registered agent.                                                                                                                                                     |                                         |                                                   |                                                         |                                         |                         |                                                                    |                                                                           |                                      |                         |                 |  |
| SIGNATURE                                                                                                                                                                                |                                         |                                                   |                                                         |                                         |                         |                                                                    |                                                                           |                                      |                         |                 |  |
|                                                                                                                                                                                          | Signature, typed                        | or printed name of registered a                   | agent and title if applicable.                          | (NOTE: Registere                        | ed Agent signature requ | uired when rei                                                     | instating)                                                                | DATE                                 | <del></del>             |                 |  |
|                                                                                                                                                                                          |                                         | !! FEE IS \$150.00                                |                                                         |                                         |                         | J                                                                  | 9. Election Campaign Finance                                              | oina                                 | \$5.0                   | <b>Q</b> May Be |  |
|                                                                                                                                                                                          |                                         | 03 Fee will be \$550<br>o Florida Departme        | l l                                                     | State                                   |                         |                                                                    | Trust Fund Contribution.                                                  |                                      |                         | to Fees         |  |
|                                                                                                                                                                                          | · rayable ti                            | · · · · · · · · · · · · · · · · · · ·             | AND DIRECTORS                                           | 11.                                     |                         |                                                                    | DITIONS/CHANGES TO OFFICE                                                 | DC AND                               | DIRECTOR                | 2 IN 11         |  |
| TITLE                                                                                                                                                                                    | P                                       | OFFICENS F                                        | DE DIRECTORS                                            |                                         |                         | AD1                                                                | DITIONS/CHANGES TO OFFICE                                                 |                                      | Change                  | Addition        |  |
| NAME                                                                                                                                                                                     | MERKER,                                 | CAROL                                             | L 00                                                    | NAM                                     | 1                       |                                                                    | •                                                                         |                                      |                         |                 |  |
| STREET ADDRESS                                                                                                                                                                           | 29 PLUME                                |                                                   |                                                         | STR                                     | EET ADORESS             |                                                                    |                                                                           |                                      |                         |                 |  |
| CITY-ST-ZIP                                                                                                                                                                              | HOMOSA                                  | SSA FL 34446                                      |                                                         | CITY                                    | /-ST-ZIP                |                                                                    |                                                                           |                                      |                         |                 |  |
| TITLE                                                                                                                                                                                    | VP                                      |                                                   | □ De                                                    | elete TITL                              | .E                      |                                                                    |                                                                           |                                      | Change                  | Addition        |  |
| NAME                                                                                                                                                                                     | MERKER, KENNETH E<br>s   29 PLUMBAGO CT |                                                   |                                                         | NAME                                    |                         |                                                                    |                                                                           |                                      | ļ                       |                 |  |
| STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                            |                                         | SAGU ()<br>SSA FL. 34446                          |                                                         |                                         | EET ADDRESS<br>/-ST-ZIP |                                                                    |                                                                           |                                      |                         |                 |  |
| TITLE                                                                                                                                                                                    | TIOMOOA                                 | JOA I L OTTTO                                     | □ De                                                    |                                         | <del></del>             |                                                                    |                                                                           | _                                    | Change                  | Addition        |  |
| NAME                                                                                                                                                                                     |                                         |                                                   | الما لب                                                 | NAM                                     | , ,                     |                                                                    |                                                                           |                                      | onango                  | LLI 7 IOGINO    |  |
| STREET ADDRESS                                                                                                                                                                           |                                         |                                                   | •                                                       | STRI                                    | EET ADDRESS             |                                                                    |                                                                           |                                      |                         |                 |  |
| CITY-ST-ZIP                                                                                                                                                                              |                                         |                                                   |                                                         | CITY                                    | /-ST-ZIP                |                                                                    |                                                                           |                                      |                         |                 |  |
| TITLE                                                                                                                                                                                    |                                         |                                                   | □ De                                                    |                                         | · I                     |                                                                    |                                                                           |                                      | Change                  | ☐ Addition      |  |
| NAME                                                                                                                                                                                     |                                         |                                                   |                                                         | NAM                                     |                         |                                                                    |                                                                           |                                      |                         |                 |  |
| STREET ADDRESS  <br>CITY-ST-ZIP                                                                                                                                                          | i                                       |                                                   |                                                         | <b>n</b> -                              | EET ADORESS<br>/-ST-ZIP |                                                                    |                                                                           |                                      |                         | 1               |  |
| TITLE                                                                                                                                                                                    |                                         |                                                   |                                                         |                                         | <del></del>             |                                                                    | <del></del>                                                               |                                      | Change                  | Addition        |  |
| NAME                                                                                                                                                                                     |                                         |                                                   | ∪ ليا                                                   | NAM                                     | i                       |                                                                    |                                                                           |                                      |                         |                 |  |
| STREET ADDRESS                                                                                                                                                                           |                                         |                                                   |                                                         |                                         | EET ADDRESS             |                                                                    |                                                                           |                                      |                         | 1               |  |
| CITY-ST-ZIP                                                                                                                                                                              |                                         |                                                   |                                                         | CITY                                    | /-ST-ZIP                |                                                                    |                                                                           |                                      |                         |                 |  |
| TITLE                                                                                                                                                                                    |                                         |                                                   | ☐ De                                                    | elete TITL                              | E                       |                                                                    |                                                                           |                                      | Change                  | Addition        |  |
| NAME                                                                                                                                                                                     |                                         |                                                   |                                                         | NAM                                     | · I                     |                                                                    |                                                                           |                                      |                         |                 |  |
| STREET ADDRESS                                                                                                                                                                           |                                         |                                                   |                                                         |                                         | EET ADDRESS             |                                                                    |                                                                           |                                      |                         | į               |  |
| CITY-ST-ZIP                                                                                                                                                                              |                                         |                                                   | dab Mata Giber - Inc.                                   |                                         | /-ST-ZIP                | 0                                                                  | 40.07(0)(). Fig. 21. 0: 1. 1.                                             | Al                                   | Contract No Y           |                 |  |
| indicated                                                                                                                                                                                | on this repor                           | t or supplemental rep                             | ort is true and accurate a                              | and that my signa                       | iture shall have th     | he same le                                                         | 19.07(3)(i), Florida Statutes. I fur<br>egal effect as if made under oath | i; that I an                         | n an officer            | or director     |  |
| of the cor<br>changed,                                                                                                                                                                   | poration or th<br>, or on an atta       | ne receiver or trustee e<br>achment with an addre | empowered to execute the<br>ess, with all other like em | us report as requi<br>powered.          | ired by Chapter 6       | 607, Florid                                                        | a Statutes; and that my name ap الله الله الله الله الله الله الله الل    |                                      | Block 10 or             | BIOCK 11 if     |  |