## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|  | RPORAT<br>STATEM                           | 5 TO 1 (1)   |  | DEPAR<br>Secretar<br>SION OF C              | y of S                             | tate   | TATE  |                                    |                            |                   |                                   | 1H 10: 56                        |  |
|--|--|--|--|---|------------------------------------|--|---|------------------------------------|----------------------------|-------------------|-----------------------------------|----------------------------------|--|
| DOCUMENT # P00000097175  1. Corporation Name   |  |  |  |   |                                    |  |   | !                                  |                            | TALLA             | HASSEE                            | OF STATE<br>E, FLORIDA           |  |
| AGHA BABER KHAN, M.D., P.A.  |  |  |  |   |                                    |  |   |                                    |                            |                   |                                   |                                  |  |
|  | N. VII                                     | <u> </u>   |  |   |                                    |  | CR2E081 (12/05)   |                                    |                            |                   |                                   |                                  |  |
| Suite, Apt. #  | ≠, etc.                                    | Suite, Apt. #, etc.  |  |   |                                    |  | 4. Date Incorporated or Qualified To Do Business in Florida |                                    |                            |                   |                                   |                                  |  |
| KISS   | MMI  | City & State<br>KISSIMMEE FL.  |  |   |                                    |  | 5. EFLNumber 672805 Applied For Not Applicable              |                                    |                            |                   |                                   |                                  |  |
| <sup>2</sup> 34741 ÜSA   |  | 34741  |  | US  | ŠA                                 |  | 6.<br>CERTIFICATI   |                                    |                            |                   | onal Fee required icate of Status |                                  |  |
| 7. Name and Address of Current Registered Agent  |  |  |  |   |                                    |  |   |                                    |                            |                   |                                   |                                  |  |
| ÄGHA BABER KHAN, M.D., P.A.  |  |  |  |   |                                    |  |   |                                    |                            |                   |                                   |                                  |  |
|  | 429 W. VINE STREET                         |  |  |   |                                    |  |   |                                    | 06/21/0601011006 **1200.00 |                   |                                   |                                  |  |
|  | Suite, Apt. #, Etc.                        |  |  |   |                                    |  |   |                                    |                            |                   | ·                                 |                                  |  |
|  | Kis  | SIMMEE   |  |   |                                    |  |   |                                    | State<br>FL                | 34741             |                                   |                                  |  |
| 8. I, being  | appointed th                               | e registered agent of the abo  | ve named corpo   | eration, am                                 | familiar                           | with and acc                                     | ept the ot  | oligations of sect                 | on 607.05                  | 05 or 617.0503, F | F.S.                              |                                  |  |
|  |  |  |  |   |                                    |  |   |                                    |                            |                   | - <u>-</u>                        |                                  |  |
| REGISTERED AGENT MUST SIGN  9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at lease |  |  |  |   |                                    |  |   |                                    |                            |                   |                                   |                                  |  |
| Titles   |  | Name of<br>Officers and/or Directors   | Street Address of E<br>Officer and/or Direct   |   |                                    |  | s of Each   |                                    |                            |                   |                                   |                                  |  |
| Р  | AGH  | A BABER K  | HAN 429 W. VI  |   |                                    | VIN  | E S1  | Γ.                                 | KISSIMMEE, FL. 34741       |                   |                                   |                                  |  |
|  |  | \$MI:  | 5  |   |                                    |  |   |                                    |                            |                   |                                   |                                  |  |
|  |  |  |  | <u> </u>                                    | <u> </u>                           |  |   |                                    |                            |                   |                                   |                                  |  |
|  |  |  |  |   |                                    |  |   |                                    | -                          |                   |                                   |                                  |  |
| this rei<br>owed t   | instatement a by the corpora application i | n officer or director or the rece<br>ppplication, the reason for dis-<br>ation have been paid and the<br>s true and accurate, and my s | solution has been names of individual signature shall have the state of the state o | n eliminated<br>duals listed<br>ave the san | d, the co<br>on this f<br>ne legal | opporate name<br>form do not q<br>effect as if m | e satisfies<br>jualify for a<br>nade unde                   | the requirement<br>an exemption co | s of section<br>ntained in | 607.0401 or 617   | 7.0401, F.S.,<br>. The informa    | that all fees<br>ation indicated |  |