## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## P00000096928 **DOCUMENT #**

1. Entity Name CHOICE AUTO SALES, INC.

**SIGNATURE:** 



## FILED Mar 07, 2003 8:00 am Secretary of State 03-07-2003 90074 003 \*\*\*150.00

| Principal Plac<br>1250 BELLE /<br>STE 103<br>WINTER SPRI |  | Mailing Address<br>1571 KENLYN DRIVE<br>LONGWOOD FL 32779 |              |                            |                          |   |   |                            |                        |                        |
|--|--|---|--------------|----------------------------|--------------------------|---|---|----------------------------|------------------------|------------------------|
| 2. Principal P   | lace of Business   | 3. Mailing Address<br>429 Countrywood Circle              |              |                            |                          | E 18461   | ### 115 <b>4</b> ##11 <b>##</b> 115 ##114 <b>##</b> 1 |                            | 5114 WIFED INIFO       | 11001 FEET 1001        |
| Suite, Apt.  | #, etc. ·  | Suite, Apt. #, etc.                                       |              |                            |                          | CHECK HERE IF MAKING CHANGES                          |   |                            |                        |                        |
| City & State   |  | City & State  |              |                            | 4. FEI Number 59-3675935 |   |   | Applied For Not Applicable |                        |                        |
| Zip  | Country  | Zip<br>32746  | Coun<br>ነታሉ  | try                        |                          | 5. Certificate  | e of Status Desired                                   |                            | 8.75 Add<br>ee Require |                        |
|  | 6. Name and Address of Current   |   |              |                            | 7. Name and              | d Address of New Re                                   | egistered A   | gent                       |                        |                        |
| •  | = <del></del>  | - •   |              | Name                       |                          |   | المخييس ريسد  | -                          |                        |                        |
|  | & UTRERA, P.A.   |   |              | Street Ad                  | ddress (P.               | O. Box Numb   | er is Not Acceptable                                  | )                          |                        |                        |
| 343 ALME   | eria avenue  |   |              |                            | •                        |   |   |                            |                        |                        |
| CORAL G  | ABLES FL 33134   |   |              |                            |                          |   |   |                            |                        |                        |
|  |  |   |              | City                       |                          |   |   | FL                         | Zip Cod                | le                     |
|  | named entity submits this statement for ions of registered agent.  | the purpose of changing its                               | registere    | ed office or               | registered               | d agent, or bo  | th, in the State of Flo                               | rida. I am fa              | amiliar with,          | and accept             |
| SIGNATURE .  | Signature, typed or printed name of registered agent a   | nd title if applicable. (NOTE                             | E: Registere | d Agent signatu            | re required w            | hen reinstating)                                      |   | DATE                       |                        |                        |
| After<br>Make Check                                      | ILE NOW!!! FEE IS \$150.00<br>May 1, 2003 Fee will be \$550.00<br>Payable to Florida Department of   |   |              |                            |                          | Tr  | ection Campaign Fin<br>ust Fund Contribution          | n.                         | Ådded                  | 00 May Be<br>d to Fees |
| 10.  | OFFICERS AND I   |   | 11.          | 1                          |                          | ADDITIONS   | /CHANGES TO OFFI                                      | CERS AND                   |                        |                        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                    | PTD<br>LIGGETT, ROBERT M<br>429 COUNTRY WOOD CIRCLE<br>LAKE MARY FL 32746  | ☐ Delete  |              |                            |                          |   |   |                            | ☐ Change               | ☐ Addition             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP           | SVD<br>Bailey, Rhonda C<br>1571 Kenlyn Drive<br>Longwood Fl 32779  | ☐ Delete  |              | E<br>Et address<br>-st-zip | Rho<br>429<br>Lak        | and a C Bailey 14 Country wood Cirela 15 May 11 32746 |   |                            | Change                 | ☐ Addition             |
| TITLE _<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP         | <del>.</del>   | — □ Delete  |              | 7                          | e                        | ~ <del>-</del> -                                      | గు ఆగుభావ   |                            | ☐ Change               | ☐ Addition             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP           | ·  | ☐ Delete  |              | I                          |                          |   |   |                            | Change                 | ☐ Addition             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP           |  | ☐ Delete  |              | I                          |                          | _   |   |                            | ☐ Change               | Addition               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP           |  | ☐ Delete  |              | l l                        |                          |   |   |                            | ☐ Change               | Addition               |
| indicated  | pertify that the information supplied with<br>on this report or supplemental report is<br>poration or the receiver or trustee empo<br>or on an attachment with an address, w | true and accurate and that m                              | nv signat    | ure shall ha               | ive the sa               | me legal effec  | ct as if made under o                                 | ath: that I ar             | n an officer           | or director            |

3-6-03

Daytime Phone #