PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| REINS   | PORATION  |   | Sec   | PARTMENT O<br>retary of State<br>N OF CORPORATION  | Î                                   | 0                                    | FILE!<br>4 MAR - 2 P<br>SECRETARY<br>ALLAHASSE | H 5:00                                 |                            |                 |
|---|---|---|---|--|-------------------------------------|--------------------------------------|--|--|----------------------------|-----------------|
|   | OCUMENT # POOOOOQCS89 Corporation Name  |   |   |  |                                     |                                      | SEUNHASSE"                                     | E. FEO.                                | •                          |                 |
|   | lphin G   | naphic<br>—                                   | S, In   | <b>.</b>   |                                     |                                      |  |  |                            |                 |
| 197 Lowe Street 19                            |   |   | 3. Mailing Office                             | e Stree  | + [                                 | EINS                                 | <b>TATEM</b>                                   | ent o                                  | 3-0                        | $\mathcal{L}$   |
| Suite, Apt. #, etc.                           |   |   | Suite, Apt. #, etc.                           |  |                                     |                                      | orated or Gualified,<br>ness in Florida        | 13/200                                 | 00                         |                 |
| AVernien FC                                   |   |   | City & State  TAVERWICK  Zip Country          |  |                                     | 5. FEI Numbe                         | 10567  | Ap                                     | oplied For                 | <u>-</u> .      |
| 330   | 20 00   | A   | 3307  | O USA  |                                     | CERTIFICATE                          | OF STATUS DESIRED                              | \$8.75 Additiona for a Certifica       |                            |                 |
|   |   |   | 7. Name                                       | e and Address of Cu                                | rrent Registere                     | d Agent                              |  |  |                            |                 |
|   | Name Christing Collins Street Address (P.O. Box Number is Not Acceptable)                                 |   |   |  |                                     | 30<br>                               | the same and the same and the                  | 28873<br>- <sup>008</sup> ** <b>45</b> | 15                         | 80.0            |
|   | Suite, Apt. #, Etc.   |   |   |  |                                     | 03/03/0401057005***I5G_00            |  |  |                            |                 |
|   | CHYTAVERNIEN  |   |   |  |                                     |                                      | State Zip Cod                                  | 670°                                   | <u>1</u>                   | . 6             |
| 8. I, being a<br>Signature of<br>Registered A |   | stred   | ve named corporation                          | lu   | nd accept the ob                    | ligations of section                 | Date   | 503, F.S.                              |                            | CR2E081 (10/02) |
| 9. Names                                      | and Street Addresses of   | f Each Officer and                            | d/or Director (Florida                        | nonprofit corporation                              | s must list at lea                  | st 3 directors)                      |  |  |                            |                 |
| Titles  | Name of<br>Officers and/or Directors  |   |   | Street Address of Each<br>Officer and/or Director  |                                     |                                      |  | City / State / Zip                     |                            |                 |
| - <b>D</b>                                    | Collins, Christina  |   |   | 197 Lave St.                                       |                                     |                                      | TAVENNÍ  | er, FL 37                              | 3070                       |                 |
| :   | · · · · · · · · · · · · · · · · · · ·   | <u>, , , , , , , , , , , , , , , , , , , </u> |   | <u> </u>   |                                     | ·                                    | <u></u>  | · <del>=</del> :                       | ल <del>ङ्</del> चनकार प्रम |                 |
|   |   |   |   |  |                                     |                                      |  |  |                            |                 |
|   |   |   |   |  |                                     |                                      |  |  |                            |                 |
|   | . —   |   |   |  |                                     |                                      |  | <del>_</del>                           |                            |                 |
| this rein<br>owed by                          | that I am an officer or or instatement application, by the corporation have the application is true and a | the reason for diss<br>been paid and the      | solution has been eli<br>names of individuals | minated, the corporate<br>s listed on this form do | name satisfies<br>not qualify for a | the requirements<br>in exemption und | of section 607.0401                            | or 617.0401, F.S., the                 | at all fees                |                 |
| SIGNA   |   | AND TYPED OR PR                               | INTED NAME OF SIGI                            | VING OFFICER OR DIRE                               | CTOR                                |                                      | Date   | Daytime Phone #                        |                            | 1               |

the



## F. KENNETH TOMEK

" Certified Public Accountant

10100 West Sample Road • Suite 318 Coral Springs, Florida 33065

Tel: (954) 340-8880 • Fax: (954) 341-6161 Email: FKTCPA@aol.com

--January-28,-2004---

Department of State Division of Corporations P.O. Box 6327 Tallahassee, Fl 32314

Re: Corporation Reinstatement of Dolphin Graphics, Inc.

Dear Administrators:

Enclosed herewith is a check for \$150.00 payable to Department of State along with a corporate reinstatement application for the above referenced corporation for the annual filing fees.

We hereby request that you reinstate the above referenced corporation due to the fact the Annual UBR report was never received at the address as so noted on the prior years 2003—UBR report. My client's address has changed and reported the appropriate changes to the postal authorities for mail forwarding, however upon reviewing the status on line we find that the corporation has been administratively dissolved. At this point we are quite perplexed.

Thank you very much concerning this matter and if we can be of any further assistance please do not hesitate to contact this office.

Very Truly Yours,

F. Kenneth Tomek, CPA