



THE UNITED STATES  
CORPORATION  
COMPANY

100000096297

ACCOUNT NO. : 072100000032

REFERENCE : 861175 4329325

AUTHORIZATION : Patricia Pujant

COST LIMIT : \$ 78.75

FILED  
00 OCT 12 PM 1:13  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

ORDER DATE : October 12, 2000

ORDER TIME : 10:36 AM

ORDER NO. : 861175-005

CUSTOMER NO: 4329325

CUSTOMER: Jan D. McCormick, Esq  
Brant Moore Macdonald & Wells,  
P.a.  
P. O. Box 4548

8000003422868--6

Jacksonville, FL 32201-4548

DOMESTIC FILING

NAME: A. CHRISTOPHER & LAUREN CORP.

EFFECTIVE DATE:

XX ARTICLES OF INCORPORATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY

CONTACT PERSON: Norma Hull - EXT. 1115

EXAMINER'S INITIALS: \_\_\_\_\_

RECEIVED  
00 OCT 12 AM 11:30  
DEPT. OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

10-12  
100

ARTICLES OF INCORPORATION  
OF  
A. CHRISTOPHER & LAUREN CORP.

---

FILED  
00 OCT 12 PM 1:13  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

ARTICLE I - NAME

The name of this Corporation is A. Christopher & Lauren Corp.

ARTICLE II - NATURE OF BUSINESS

The Corporation may engage in any activity or business permitted under the laws of the United States and of the State of Florida.

ARTICLE III - CAPITAL STOCK

The authorized capital of the Corporation shall be 10,000 shares of the common stock at a par value of \$1.00 per share.

ARTICLE IV - TERM OF EXISTENCE

This Corporation is to exist perpetually.

ARTICLE V - PREEMPTIVE RIGHTS

Every Stockholder, upon the sale for cash of any new stock of this Corporation of the same kind, class or series as that which he already holds, shall have the right to purchase his pro rata share thereof (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

ARTICLE VI - PRINCIPAL OFFICE AND MAILING ADDRESS

The initial street address of the principal office and the mailing address of this Corporation is 11939 Brady Road, Jacksonville, Florida 32223. The Board of Directors may from time to time move the principal office to any other address in Florida.

ARTICLE VII - DIRECTORS

This Corporation shall have two (2) Directors initially. The number of Directors may be increased or diminished from time to time, by Bylaws adopted by the Stockholders.

#### ARTICLE VIII - INITIAL DIRECTORS

The name and street address of the member of the first Board of Directors is:

Floyd Slyman  
11939 Brady Road  
Jacksonville, Florida 32223

Karlene Slyman  
11939 Brady Road  
Jacksonville, Florida 32223

#### ARTICLE IX - INCORPORATOR

The name and address of the person signing these Articles of Incorporation is:

Floyd Slyman  
11939 Brady Road  
Jacksonville, Florida 32223

#### ARTICLE X - SECTION 1244 STOCK

The Board of Directors is authorized to issue "Section 1244 Stock", as defined by Section 1244 of the Internal Revenue Code as the same may be amended from time to time.

#### ARTICLE XI - INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this Corporation is 50 N. Laura Street, Suite 3100, Jacksonville, Florida 32202, and the name of the initial registered agent of this Corporation at that address is Brant, Moore, Macdonald & Wells, P.A.

#### ARTICLE XII - AMENDMENT

These Articles of Incorporation may be amended, altered, or changed at any time, and from time to time, in the manner now or hereafter prescribed by the applicable Florida Statutes, and all rights conferred on a stockholder herein are granted subject to this reservation.

ARTICLE XIII - EFFECTIVE DATE

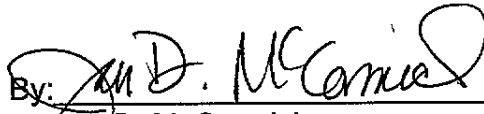
The existence of this Corporation shall commence on the date of filing of these Articles of Incorporation with the Secretary of State.

 (SEAL)  
Jan D. McCormick  
Incorporator

REGISTERED AGENT'S ACCEPTANCE

The undersigned, by execution hereof, hereby accepts all of the duties and responsibilities of a Registered Agent for A. Christopher & Lauren Corp., a Florida corporation, in accordance with Florida Statutes, Section 607.0501.

BRANT, MOORE, MACDONALD &  
WELLS, P.A.

By:   
Jan D. McCormick  
Its: Vice President  
Registered Agent