## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# P00000095456

FILED Apr 27, 2005 Secretary of State

| Entity Nar   | me: DISCOUI                                      | NT DEPOT INC.                                      |  |  |  |
|--|--|--|--|--|--|
| Current Principal Place of Business:                                       |  |  | New Principal Place  | of Business:                                 |  |
| 625 PINEL  | LAS ST   |  |  |  |  |
| B<br>CLEARWA   | ATER, FL 337                                     | 56   |  |  |  |
| Current M  | lailing Addres                                   | ss:  | New Mailing Addres   | New Mailing Address:                         |  |
| 625 PINEL<br>B   | LAS ST   |  |  |  |  |
|  | ATER, FL 337                                     | 56   |  |  |  |
| FEI Number:  | : 59-3674925                                     | FEI Number Applied For ( )                         | FEI Number Not Applicable ( )                                  | Certificate of Status Desired ( )            |  |
| Name and   | Address of C                                     | Current Registered Agent:                          | Name and Address of  | of New Registered Agent:                     |  |
| SUSSMAN, ARTHUR<br>1316 HICKORY MOSS PLACE<br>NEW PORT RICHEY, FL 34655 US |  |  | PENCE, JOHN W<br>625 PINELLAS ST<br>UNIT B<br>CLEARWATER, FL 3 | 33756 US                                     |  |
|  | named entity<br>e of Florida.                    | submits this statement for the                     | e purpose of changing its registere                            | d office or registered agent, or both,       |  |
| SIGNATURE: JOHN W PENCE  |  |  |  | 04/27/2005                                   |  |
|  | Electron   | nic Signature of Registered A                      | gent   | Date   |  |
| Election Car   | mpaign Financin                                  | g Trust Fund Contribution ( ).                     |  |  |  |
| OFFICERS AND DIRECTORS:  |  |  | ADDITIONS/CHANG  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:                                | SUSSMAN, AR<br>1316 HICKORY                      | ) Delete<br>THUR<br>/ MOSS PLACE<br>CHEY, FL 34655 | Title:<br>Name:<br>Address:<br>City-St-Zip:                    | ( ) Change ( ) Addition                      |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:                                | D (<br>PENCE, JOHN<br>625 PINELLAS<br>CLEARWATER |  | Title:<br>Name:<br>Address:<br>City-St-Zip:                    | ( ) Change ( ) Addition                      |  |

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JOHN W PENCE 04/27/2005 D