## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

## ANNUAL REPORT DOCUMENT # P00000095447 1. Entity Name

Principal Place of Business

SAEEDA & SHAHZIA CORPORATION

10192 NW 7THAVE MIAMI, FL 33150 Mailing Address

1250 N.E. 210 TERRACE NORTH MIAMI BEACH, FL 33179 FILED Apr 23, 2008 08:00 AN Secretary of State



02012008

No Chg-P

CR2E034 (11/05)

4. FEI Number 65-1064147

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

DO NOT WRITE IN THIS SPACE

LAKHANI, YASMIN 1250 N.E. 210 TERRACE NORTH MAMI BEACH, FL 33179

## DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE				required when reinstating)	DATE
FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00		Election Campaign Financ     Trust Fund Contribution.	cing	\$5.00 May Be Added to Fees	U00000916177 
10.	OFFICERS AND DIREC	TORS			<del></del>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D LAKHANI, YASMIN 1250 N.E. 210 TERRACE NORTH MIAMI BEACH, FL 33179				
TITLE NAME STREET ADDRESS CITY-SI-ZIP					
TITLE NAME STREET ADDRESS CITY-ST-ZIP			DO NOT WRITE IN THIS SPACE		
TITLE NAME STREET ADDRESS CITY-ST-ZIP					
TITLE NAME STREET ADDRESS CITY - ST-ZIP					
TITLE NAME STREET ADDRESS					

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CITY-ST-ZIP

AIGNATURE AND TYPED OR PRINTED NAME OF S

NG OFFICER OR DIRECTOR

LAKHAN

03-22-08

308-751-968

Daytime Phone (