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ALAN S. CHRISTNER, JR. P.A.
ATTORNEY AT LAW

350 GULF BOULEVARD
INDIAN ROCKS BEACH, FL 33785
(727) 596-3383-FAX (727) 595-4054

REPLY TO
P.O. BOX 1116
INDIAN ROCKS BEACH, FL 33785-1116

October 5, 2000

Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Re: Biomedica Investment Corporation

Gentlemen:

Please file the enclosed Articles of Incorporation. I have enclosed my check for \$70.00 to cover the filing fee.

If you have any questions, please do not hesitate to contact me.

Sincerely,



Alan S. Christner, Jr.

ASC/mac:
Enclosure

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*****70.00 *****70.00

FILED
OCT -9 PM 3:15
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

10-9

ARTICLES OF INCORPORATION
OF
BIOMEDICA INVESTMENT CORPORATION

FILED
00 OCT -9 PM 3:15
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The undersigned incorporator hereby forms a corporation under Chapter 607 of the laws of the State of Florida.

ARTICLE I. NAME

The name of this corporation shall be:

BIOMEDICA INVESTMENT CORPORATION

The address of the principal office of this corporation shall be 7303 Twelve Oaks Boulevard, Tampa, FL 33634.

ARTICLE II. NATURE OF BUSINESS

This corporation may engage in or transact any or all lawful activities or business permitted under the laws of the United States, the State of Florida, or any other state, country, territory or nation.

ARTICLE III. CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is 10,000,000 shares of common stock having a value of \$.0001 per share.

ARTICLE IV. REGISTERED AGENT

The street address of the initial registered office of the corporation shall be 350 Gulf Boulevard, Indian Rocks Beach, FL 33785 and the name of the initial registered agent of the corporation at that address is Alan S. Christner, Jr. P.A.

ARTICLE V. TERM OF EXISTENCE

This corporation is to exist perpetually.

ARTICLE VI. INCORPORATOR

The name and street address of the incorporator to these Articles of Incorporation is:

Alan S. Christner, Jr. P.A.
350 Gulf Boulevard
Indian Rocks Beach, FL 33785

IN WITNESS WHEREOF the undersigned, President of Alan S. Christner, Jr. P.A. has hereunto set his hand and seal of Alan S. Christner, Jr. P.A. on October 5, 2000.

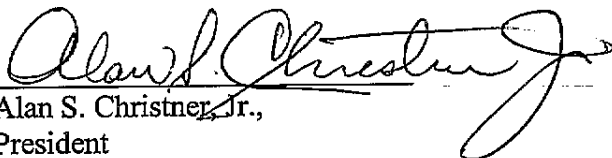
ALAN S. CHRISTNER, JR. P.A.

By: 
Alan S. Christner, Jr.
President

ACCEPTANCE OF REGISTERED AGENT DESIGNATED
IN ARTICLES OF INCORPORATION

Alan S. Christner, Jr. P.A. a Florida Professional Association authorized to transact business in this State, having a business office identical with the registered office of the corporation named above, and having been designated as the Registered Agent in the above and foregoing Articles, accepts the obligations of the position of Registered Agent.

ALAN S. CHRISTNER, JR. P.A.

By: 
Alan S. Christner, Jr.,
President

FILED
OCT-9 PM 3:15
SECRETARY OF STATE
TALLAHASSEE, FLORIDA