


# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 07, 2004 08:00 AM**  
**Secretary of State**

|   |   |
|---|---|
| <b>DOCUMENT # P00000094745</b><br>1. Entity Name<br>CITRUS COVE, INC. |  |
|---|---|

|  |  |
|--|--|
| Principal Place of Business<br>7124 ALOMA AVE<br>WINTER PARK, FL 32792 | Mailing Address<br>7124 ALOMA AVE<br>WINTER PARK, FL 32792 |
|--|--|

**DO NOT WRITE IN THIS SPACE**



03012004 No Chg-P CR2E034 (10/03)

|   |                                |
|---|--------------------------------|
| 4. FEI Number<br>59-3674591                               | Applied For<br>Not Applicable  |
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |

**6. Name and Address of Current Registered Agent**

|  |
|--|
| PATEL, SHIRISH C<br>2040 CITRUS COVE DR.<br>OVIEDO, FL 32765 |
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**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

|                                  |                    |
|----------------------------------|--------------------|
| SIGNATURE <u>Shirish C Patel</u> | DATE <u>4-4-04</u> |
|----------------------------------|--------------------|

|   |  |  |
|---|--|--|
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2004 Fee will be \$550.00</b> | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be<br>Added to Fees | U000000105506<br>04/07/04-80028-015 150.00 |
|---|--|--|

**10. OFFICERS AND DIRECTORS**

|  |  |
|--|--|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | PS<br>PATEL, SHIRISH C<br>2040 CITRUS COVE DR.<br>OVIEDO, FL 32765 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | PT<br>PATEL, URMILA S<br>2040 CITRUS COVE DR.<br>OVIEDO, FL 32765  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |  |

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

|   |                    |                                       |
|---|--------------------|---------------------------------------|
| SIGNATURE: <u>Shirish C Patel</u> (SHIRISH C PATEL) | Date <u>4/4/04</u> | Daytime Phone # <u>(407) 671-7029</u> |
|---|--------------------|---------------------------------------|