

2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P00000094381

FILED
Apr 26, 2002 8:00 AM
Secretary of State

Entity Name: JUDAH MINISTRIES, INC.

Current Principal Place of Business:

2175 WINTERMERE POINTE DR
#603
WINTER GARDEN, FL 34787

New Principal Place of Business:

2175 WINTERMERE POINTE DR
WINTER GARDEN, FL 34787

Current Mailing Address:

2175 WINTERMERE POINTE DR
#603
WINTER GARDEN, FL 34787

New Mailing Address:

2175 WINTERMERE POINTE DR
WINTER GARDEN, FL 34787

FEI Number: FEI Number Applied For () FEI Number Not Applicable (X) Certificate of Status Desired ()

Name and Address of Current Registered Agent:

STATEN, KEITH
2175 WINTERMERE POINTE DR
WINTER GARDEN, FL 34787

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so (X).
Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: D () Delete
Name: STATEN, KEITH
Address: 2175 WINTERMERE POINTE DR
City-St-Zip: WINTER GARDEN, FL 34787

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: KEITH STATEN

D

04/26/2002

Electronic Signature of Signing Officer or Director

_____ Date