2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P00000093841

Entity Name: HAWK RANCH, INC.

FILED Apr 15, 2009 Secretary of State

Current Principal Place of Business: New Principal Place of Business:

635 CRT ST STE 201 907 S. FT. HARRISON AVENUE

SUITE 102 SUITE 102

CLEARWATER, FL 33756 CLEARWATER, FL 33756

Current Mailing Address: New Mailing Address:

635 CRT ST STE 201 907 S. FT. HARRISON AVENUE

SUITE 102 SUITE 102 CLEARWATER, FL 33756 CLEARWA

CLEARWATER, FL 33756 CLEARWATER, FL 33756

FEI Number: 59-3676932 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

HUPP, ANDREW J
907 S FT HARRISON AVE #102
907 S FT HARRISON AVE
907 S FT HARRISON AVE
SUITE 102

CLEARWATER, FL 33756 US SUITE 102
CLEARWATER, FL 33756 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ANDREW J. HUPP 04/15/2009

Electronic Signature of Registered Agent Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS: ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: D () Delete Title: PSTD (X) Change () Addition

Name: HUPP, ANDREW J Name: HUPP, ANDREW J

Address: 907 S FT HARRISON AVE #102 Address: 907 S FT HARRISON AVE #102 City-St-Zip: CLEARWATER, FL 33756 City-St-Zip: CLEARWATER, FL 33756

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ANDREW J. HUPP PRES 04/15/2009