

# 2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P00000093804

1. Entity Name  
**TURKISH CORP.**

**FILED**  
**Apr 24, 2001 8:00 am**  
**Secretary of State**

04-24-2001 90012 003 \*\*\*150.00

Principal Place of Business Mailing Address  
**1400 CENTRE PARK BLVD SUITE 900** **1400 CENTRE PARK BLVD SUITE 900**  
**WEST PALM BEACH FL 33409** **WEST PALM BEACH FL 33409**

643548



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business		3. Mailing Address		4. FEI Number <b>65-1045490</b>		Applied For <input type="checkbox"/> Not Applicable	
Suite, Apt. #, etc.		Suite, Apt. #, etc.		5. Certificate of Status Desired <input type="checkbox"/>		\$8.75 Additional Fee Required	
City & State		City & State					
Zip	Country	Zip	Country				

6. Name and Address of Current Registered Agent				7. Name and Address of New Registered Agent			
<del>WHITE, JOHN II</del> <del>1645 PALM BEACH LAKES BLVD SUITE 1200</del> <del>WEST PALM BEACH FL 33401</del>				Name <b>FRED C. COHEN</b>			
				Street Address (P.O. Box Number is Not Acceptable) <b>712 U.S. Highway One, Ste 400</b>			
				City <b>North Palm Beach</b> <b>FL</b> Zip Code <b>33408</b>			

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE **Fred C. Cohen** DATE **4-17-01**

Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) <input type="checkbox"/>	<b>FILE NOW!!! FEE IS \$150.00</b> <b>After MAY 1, 2001 Fee will be \$550.00</b> <b>Make Check Payable to Department of State</b>	10. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>
---	---	--

11. OFFICERS AND DIRECTORS		12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>P/D</b> <b>Gilbert Spencer</b> <b>1400 Centre Park Blvd., Ste 900</b> <b>West Palm Beach, FL 33409</b> <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **Gilbert Spencer, director** **561/687-8093**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (10/00)

*Attachment*

**COHEN, NORRIS, SCHERER  
WEINBERGER & WOLMER**

ATTORNEYS AT LAW

FRED C. COHEN, P.A.  
GREGORY R. COHEN  
BERNARD A. CONKO  
BLAINE C. DICKENSON  
DAVID B. NORRIS, P.A.  
PETER R. RAY  
ERIC M. SAUERBERG  
KENNETH J. SCHERER, P.A.  
KYLE A. SILVERMAN  
JAMES S. TELEPMAN  
ROBERT M. WEINBERGER, P.A.  
BRENT G. WOLMER, P.A.

\*Of Counsel  
\*\*Board Certified Real Estate  
\*\*\*Board Certified Business Litigation

*Doc # P00000093804*  
*Stamp # 643548*

OF COUNSEL  
RICHARD S. RACHLIN, P.A.  
RICHARD S. RACHLIN  
CHRISTOPHER W. KAMMERER  
\*Board Certified Civil Trial Attorney

April 20, 2001

*# P00000093804*

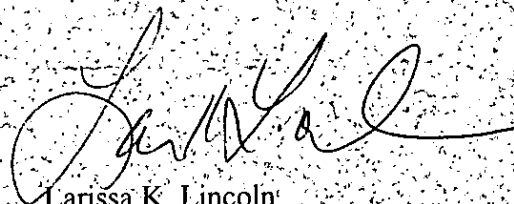
Department of State  
Division of Corporations  
Annual Reports Section  
P.O. Box 1500  
Tallahassee, Florida 32302-1500

Re: **TURKISH CORP.**  
2001 Uniform Business Report  
Our File No. 93249.016

Dear Sir/Madam

Enclosed please find the above referenced annual report for said corporation together with a check in the amount of \$150.00 for the filing fee. Please file same as required. Thank you for your assistance in this matter.

Very truly yours,



Larissa K. Lincoln  
Legal Assistant

2001UBRsos.ltr  
enclosures

cc: Gilbert Spencer

A PARTNERSHIP OF PROFESSIONAL ASSOCIATIONS