| PO  | DDDC<br>10/3/10.                  | Charter Number Only   | 5                         |
|---|-----------------------------------|---|---------------------------|
| Requestor's Name  Address  City State                                   | ZIP Phone                         | ON<br>ON<br>ON<br>200034134<br>-10/04/00010<br>*****78.75 * | 427<br>27009<br>****78.75 |
| CORPOR  | ATION(S) NAME                     |   |                           |
| <u> </u>  | r spects II, to                   | SEPRETARY DE STATE TALLAHASSE FLORID                        | Empire Toll               |
| ( Profit ) NonProfit  | ( ) Amendment                     | ( ) Merger AND 0  | T F                       |
| ( ) Foreign   | ( ) Dissolution                   | ( ) Merger  | 0 1                       |
| ( ) Limited Partnership<br>( ) Reinstatement                            | ( ) Annual Report ( ) Reservation | ( ) Other SCOTA   | 800-432-                  |
| (X) Certified Copy  | ( ) Photo Copies                  | ( ) Certificate Under Sept.                                 | #32 -:                    |
| <del>/</del>  |                                   | ( ) After 4:30  | RECEIVED                  |
| Name Availability  Document Examinar  Updater  Verifier  Acknowledgment | 42000 Coff                        |   |                           |

CR2E031 (R8-85)

W.P. Varifier

## ARTICLES OF INCORPORATION

|  |   | •  |                         | 180               |
|--|---|--|-------------------------|-------------------|
|  | ARTICLES OF INC   | CORPORATION                                |                         |                   |
|  | of  |  | •                       | 000 1 1 m         |
| Mega   | Meals I   | I, Inc                                     | 700                     | 00 OCT 4 PH 1:40  |
|  | (name of cor  | poration)                                  |                         | 1356 OF 8 140     |
| The undersigned subscriber(s or poration under the laws of   | s) to these Articles of Incorporation the State of Florida. | n, natural person(s) com                   | ipetent to contract, he | ereby form $O(4)$ |
| The name of the corporation                                  | ARTICLE I - CORF  | PORATE NAME                                |                         |                   |
| mea  | a Mula  | II, Inc                                    |                         |                   |
| 7,00   | - J. Envi   | # ) + 110                                  |                         | <del>-</del> /-   |
|  | ARTIÇLE II - I  | DURATION                                   |                         |                   |
| This corporation shall exist p                               | erpetually unless dissolved accord                          | ling to Florida law.                       |                         |                   |
|  | ARTICLÉ III -   | PURPOSE                                    |                         |                   |
| The corporation is organized United States and the State of  | for the purpose of engaging in any<br>f Florida.            | y activities or business p                 | permitted under the la  | ws of the         |
|  | ARTICLE IV- CA  | PITAL STOCK                                |                         |                   |
| The corporation is authorized Dollar(s) (S $\frac{100}{100}$ | to issue /00<br>_) par value Common Stock, which            | shares ( ) of<br>th shall be designated "( |                         |                   |
|  | ARTICLE V - INITIAL REGISTE                                 | ERED OFFICE AND AC                         | GENT                    |                   |
| The street address of the Initi                              | ial Registered Agent office and the                         | name of the Initial Reg                    | gistered Agent at that  | office is:        |
| NAME STURNT  | + Selmir  |  |                         |                   |
| ADDRESS 1170 A   | 11/5 6000 mile  | #302                                       |                         |                   |
| CITY HILLSLAV  | <u> </u>  | FLORIDA                                    |                         | ZIP <i>3306</i> 2 |
|  | n, or the mailing address of the co.                        | rporation is:                              |                         |                   |
| NAMECO STUR  | + Schne   |  |                         |                   |
| ADDRESS 1170 H   | illsboro mile   | #302                                       |                         |                   |
| CITY Hillsbord   | Beh,  | FLORIDA                                    |                         | ZIP-73062         |
| 1  |   |  |                         |                   |

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## ARTICLE VI - INITIAL BOARD OF DIRECTORS

| This corporation shall h                | rave Onl ( 1 ) directors initially. The number of director   | ors may be either |
|---|--|-------------------|
| increased or diminished                 | from time to time by the By-Laws, but shall never be less than one (1). The nar of the corporation are as follows:   | nes and addresses |
|   | 2  |                   |
| NAME STUR                               | ert Schnur   |                   |
| ADDRESS 1/70                            | Hillson mile #502  |                   |
| 1.4.115                                 | OND BUD STATE FL   | ZIP 33062         |
| NAME                                    |  |                   |
| ADDRESS                                 |  |                   |
| CITY                                    | STATE  | ZIP               |
| NAME                                    |  |                   |
| ADDRESS                                 |  |                   |
| CITY                                    | STATE  | ZIP               |
| , |  |                   |
| The names and address                   | ses of the incorporators signing these Articles of Incorporation are as follows:   |                   |
| NAME ST                                 | eart School  | -                 |
| ADDRESS 1/70                            | Hillshow mile #302   |                   |
| CITY HIllsho                            | ro Beh, B. STATE FC.   | ZIP 33062         |
| NAME                                    |  |                   |
| ADDRESS                                 |  |                   |
| CITY                                    | STATE  | ZIP               |
| NAME                                    |  |                   |
| ADDRESS                                 |  |                   |
| CITY                                    | STATE  | ZIP               |
|   |  |                   |
| TAL MANGEMENT MANAGEMENT                | 2015 she and an include the second sheet of th | 29                |
| day of Jeptember                        | SOF, the undersigned subscriber(s) have executed these Articles of Incorporation  PERO   | i inis 📕          |
| <i>y</i> -                              |  |                   |
|   |  |                   |
| ,                                       |  | (Seal)            |
|   |  | (Seal)            |
|   |  | (Jean)            |
|   |  |                   |

## CERTIFICATE AND KNOWLEDGEMENT OF REGISTERED AGENT

CERTIFICATE OF REGISTERED AGENT
OF

OO OCT -4 PM 1:40

SECRETARY OF STATE
TALLAHASSEE FLORIDA

Mega Mals II, Inc

Pursuant to Flor da Statutes Sections 48.091 and 607.0501, the following is submitted: The above corporation, desiring to organize under the laws of the State of Florida with its registered office as indicated in the Articles of Incorporation

at 1170 Hills boro mile #303

Hills boro Bek, FL 33062

has named Start School

located at the aforesaid address, as its Registered Agent to accept service of process within this state.

## **ACKNOWLEDGEMENT**

Having been named as Registered Agent to accept service of process for the above stated corporation at the place designated in this certificate, and being familiar with the obligations of that position, I hereby accept to act in this capacity, and agree to comply with the provisions of Florida Law in keeping open said office.

(registered agent)