

TRANSMITTAL LETTER

P00000093550

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: EAST/WEST support services, inc.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

500003411235--4

-10/02/00--01097--004

*****87.50 *****87.50

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee
& Certificate of Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

FROM:

AL JOHNSON.
Name (Printed or typed)

2057 S US#1
Address

FT. PIERCE, FL 34950
City, State & Zip

(561) 468-6366
Daytime Telephone number

00 OCT -2 AM 10:47
FILED
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

NOTE: Please provide the original and one copy of the articles.

SPB
10/4

**ARTICLES OF INCORPORATION
OF
EAST/WEST SUPPORT SERVICES, INC.**

00 OCT -2 AM 10:47
FILED
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

I, the undersigned subscriber to these Articles of Incorporation, a natural person competent contract, hereby associate to form a Corporation under the laws of the State of Florida.

**ARTICLE I
NAME OF CORPORATION**

The name of the Corporation shall be: East/West Support Services, Inc..

**ARTICLE II
NATURE OF BUSINESS**

The general nature of business to be transacted by this Corporation shall be the to provide human services and any leagl from of business permitted under the laws of the United States and the State of Florida.

**ARTICLE 111
CAPITAL STOCK**

The maximum number of shares of stock that the corporation is authorized to have outstanding at any time is 1,000 shares of common stock at \$1.00 par value par shares.

**ARTICLE IV
INITIAL CAPITAL**

The amount of capital with which this corporation shall begin business is not less than Five hundred Dollars (\$500.00)

**ARTICLE V
TERM OF EXISTENCE**

The corporation is to exist perpetually.

**ARTICLE VI
PRINCIPAL PLACE OF BUSINESS**

The initial street address in this State of the principal office of this corporation is 1987 S US 1. Ft. Pierce, Florida, 34950. The Board of Directors may from time-to-time, move the principal office to any other address in the State of Florida.

**ARTICLE VII
DIRECTORS**

This corporation shall have not less than three directors initially. The number of directors may be increased or diminished from time-to-time by the by-laws adopted by the stockholders.

**ARTICLE VIII
BOARD OF DIRECTORS**

The name and street address of the member of the first Board of Director are:

NAMES	TITLE	ADDRESS
Luis Guevara	President/Treasurer	1987 S. US 1, Ft. Pierce, FL 34950
Nydia William	Vice-President	1987 S. US 1, Ft. Pierce, FL 34950
Nydia William	Secretary	1987 S. US 1, Ft. Pierce, FL 34950


**ARTICLE IX
SUBSCRIBERS**

NAME	ADDRESS	SHARES	CONSIDERATION
Luis Guevara	1987 S. US 1 Ft. Pierce, FL	500	\$ 250.00
Nydia William	5407 Stock CT., Tampa FL 33625	500	\$ 250.00

**ARTICLE X
REGISTERED AGENT**

The address of the Registered Office of this corporation shall be 2057 S US 1, Ft. Pierce, FL, and the Registered Agent shall be: Al Johnson.

Pursuant to Florida Statutes Section 607.154, having been named to accept process for above State Corporation, at the place designed in these Articles of Incorporation, I hereby accept to agree to act in this capacity, and agree to comply with the provisions of said act relative to keeping open said office.


BY _____


**ARTICLE XI
AMENDMENT**

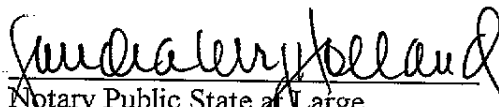
These Articles of Incorporation may be amended in the manner provided by laws. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders and approved at the stockholders' meeting by the majority of the stock entitled to vote them on, unless all the directors and the stockholders sign a written statement manifesting their intention that a certain amendment of these Articles of Incorporation be made.

STATE OF FLORIDA
COUNTY OF ST. LUCIE

I HEREBY CERTIFY that on this day, before me, a Notary Public duly authorized in the State and County above named to take acknowledgments personally appeared.

WITNESS my hand and official seal in the County and State named above this 27th day of Sept 2000


AL JOHNSON


Notary Public State at Large
My Commission Expires: JAN. 12, 2002

