

**2008 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**May 02, 2008 8:00 am**  
**Secretary of State**

05-02-2008 90178 020 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                        |                                                                                         |                                                        |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------|--|
| <b>DOCUMENT # P00000093239</b><br>1. Entity Name<br><b>GALVEZ YACHTS USA, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                        |                                                                                         |                                                        |  |
| Principal Place of Business<br><b>850 N.E. THIRD STREET<br/>SUITE 107<br/>DANIA BEACH, FL 33004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                        | Mailing Address<br><b>850 N.E. THIRD STREET<br/>SUITE 107<br/>DANIA BEACH, FL 33004</b> |                                                        |  |
| 2. Principal Place of Business - No P.O. Box #<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                        | 3. Mailing Address<br>Suite, Apt. #, etc.                                               |                                                        |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                        | City & State                                                                            |                                                        |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Country                                                                                                                |                                                                                         | 4. FEI Number<br><b>85-1044864</b>                     |  |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                        |                                                                                         | Applied For<br><input type="checkbox"/> Not Applicable |  |
| 6. Name and Address of Current Registered Agent<br><b>GALVEZ, JUAN<br/>850 N.E. THIRD STREET<br/>SUITE 107<br/>DANIA BEACH, FL 33004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                        |                                                                                         |                                                        |  |
| 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div>                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                        |                                                                                         |                                                        |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                        |                                                                                         |                                                        |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and file if applicable. (NOTE: Registered Agent signature required when replacing)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                        |                                                                                         |                                                        |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2008 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                         |                                                        |  |
| <div style="display: flex;"> <div style="flex: 1;"> <b>10. OFFICERS AND DIRECTORS</b> </div> <div style="flex: 1;"> <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b> </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                        |                                                                                         |                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                        |                                                        |  |
| D<br><b>GALVEZ, JUAN</b><br><b>850 N.E. THIRD STREET SUITE 107</b><br><b>DANIA BEACH, FL 33004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |                                                        |  |
| D<br><b>ARQUITECTURAR, S.R.L.</b><br><b>850 NE 3RD STREET, STE 107</b><br><b>DANIA, FL 33004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |                                                        |  |
| <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |                                                        |  |
| <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |                                                        |  |
| <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |                                                        |  |
| <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |                                                        |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 116, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 507, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |                                                                                                                        |                                                                                         |                                                        |  |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                        |                                                                                         |                                                        |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                        |                                                                                         |                                                        |  |