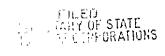
Department of State Division of Corporations

P. O. Box 6327 Tallahassee, FL 32314	-08/07/0001129017 *****70.00 ******70.00					
SUBJECT: Moni Muce (PROPOSED CORPOR	RATE NAME-MUST INCLUDE SUFFIX)					
Enclosed is an original and one(1) copy of the arti	icles of incorporation and a check for:					
■\$70.00 ■ \$78.75 Filing Fee Filing Fee & Certificate of Status	□ \$78.75 □ \$87.50  Filing Fee Filing Fee, & Certified Copy Certified Copy & Certificate of Status  ADDITIONAL COPY REQUIRED					
FROM: Susan Schein Name (Printed or typed)						
1265 Li	Address Hold Hold					
Miani Beach FL 33139						
•	Telephone number					
5545	W1 25					

W00-19958

NOTE: Please provide the original and one copy of the articles.





• 00 0CT -2 AMII: 15

FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State

September 19, 2000

SUSAN SCHEIN 1205 LINCOLN ROAD SUITE #213 MIAMI BEACH, FL 33139

SUBJECT: MIAMI MOVIES, INC. Ref. Number: W00000019958

We have received your document for MIAMI MOVIES, INC.. However, the document has not been filed and is being returned for the following:

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an administratively dissolved/revoked entity. Names of administratively dissolved/revoked entities are not available for one year from the date of administrative dissolution/revocation unless the dissolved/revoked entity provides the Department of State with a notarized affidavit stating that they have no intention of reinstating, therefore, releasing the name for use to another entity.

## Adding "of Florida" or "Florida" to the end of a name is not acceptable.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6973.

Claretha Golden Document Specialist

Letter Number: 300A00049473



FULED FURY OF STATE FULL FOR PORATIONS

00 OCT -2 AMII: 15

## FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

August 14, 2000

SUSAN SCHEIN 1205 LINCOLN ROAD SUITE #213 MIAMI BEACH, FL 33139

SUBJECT: MIAMI MOVIES, INC. Ref. Number: W00000019958

We have received your document for MIAMI MOVIES, INC.. However, the document has not been filed and is being returned for the following:

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an administratively dissolved/revoked entity. Names of administratively dissolved/revoked entities are not available for one year from the date of administrative dissolution/revocation unless the dissolved/revoked entity provides the Department of State with a notarized affidavit stating that they have no intention of reinstating, therefore, releasing the name for use to another entity.

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If you have any questions concerning the filing of your document, please call (850) 487-6973.

Claretha Golden Document Specialist

Letter Number: 500A00043585

In compliance with Chapter 607 and/or Chapter	621, F.S. (Profit)				•
ARTICLE I NAME The name of the corporation shall be:	هر او	-		ED Y OF STATE TEFORATIONS AMII: 15	5
ARTICLE II PRINCIPAL OFFICE The principal place of business/mailing address is		=			
MIAMI BEACH, FLORIDA 33139  ARTICLE III PURPOSE  The purpose for which the corporation is organized by the second	Sute H3		·		
ARTICLE IV SHARES The number of shares of stock is:		e- e-	. z		·· •
ARTICLE V INITIAL OFFICERS/DIREC The name(s) and address(es):	TORS (optional)		·		
ARTICLE VI REGISTERED AGENT The name and Florida street address of the regions of	=	<u>.</u>	-		
Susan Schein 800 west leve Thani Beach, FL 33	139		•	•	-
ARTICLE VII INCORPORATOR  The name and address of the Incorporator is:  Some as alive	SUSAN SCHEIN 800 WEST AVENU MIAMI BEACH, F		33139	<u>.</u>	
**************************************	of process for the abov	e stated corp	oration at the	e place designa	
Motor			au "	1,2000	-
Signature/Registered Agent			Date (	,	
Signature/Incorporator		,	Date	4,200	<b>3</b> .