

PO0000093041

South Florida Electronic Services, Inc.
734 N.W. 141st Street
Miami, Florida
(305) 681-0039

FILED
OCT - 3 AM 10:44
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

State of Florida
Division of Corporations
PO Box 6327
409 East Gaines Street
Tallahassee, Florida 32314

600003408656--5
-09/28/00--01097--010
*****78.75 *****78.75

Re: New corporation

Gentlemen:

Enclosed are the Articles of Incorporation for: *Ahmad Malik Enterprises, Inc.*

A check in the amount of \$78.75 is enclosed for:

1. Filing fees
2. Resident Agent Registration
3. Certificate of Status

Please process. If you have any questions, please do not hesitate to phone.

Sincerely yours,

Michael Lewis

Managing Agent

BLA:ba
Enclosures

10-3
KAC

ARTICLES OF INCORPORATION
OF
Ahmad Malik Enterprises, Inc.

The undersigned for the purpose of forming a corporation under the Florida General Corporation Act hereby adopts the following Articles of Incorporation:

ARTICLE I
NAME

The name of the corporation is: Ahmad Malik Enterprises, Inc.

ARTICLE II
COMMENCEMENT AND DURATION

This corporation shall commence business of the filing of these Articles. Its existence shall be perpetual.

ARTICLE III
PURPOSE

This corporation may transact any and all lawful business for which corporations may be incorporated under the Florida Corporation Act. The principal business activity shall be the operation of retail and wholesale sales.

ARTICLE IV
CAPITAL STOCK

The corporation shall issue 500 shares at no par value of \$1.00 per share.

This instrument prepared by :
South Florida Electronic Business Services, Inc.
734 NW 141 Street
Miami FL 33168

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ARTICLE V
MANAGEMENT

This corporation shall have no Board of Directors and all of the corporate powers shall be exercised by, and the business affairs of the corporation shall be managed by the Officer/s of the corporation.

ARTICLE VI
VOTING RIGHTS

The Stockholder/s can vote for the election of the officers of the corporation.

ARTICLE VII
SPECIAL MEETINGS-CALL OF

Special meeting of the members may be called at any time, for any purpose by an officer of the corporation or by twenty (20%) of all members.

ARTICLE VIII
MEMBERS RIGHTS & RESERVATION OF POWER
TO ADOPT, AMEND, AND REPEAL BY-LAWS

The power to make, alter, or amend and repeal the by-laws of the corporation shall be reserved to the Stockholder/s of the corporation.

ARTICLE IX
REGISTERED AGENT/REGISTERED OFFICE

The mailing address and street address of the registered office of the corporation and the Registered Agent address is:

17011 N.E. 6th Court
North Miami Beach, FL 33162

The Name of the Registered Agent at the above address is:

Malik U. Ahmad

ARTICLE X
INCORPORATORS

The name, office, and address of the incorporators:

Office: President

Ambar Mallick
17011 N.E. 6th Court
North Miami, FL 33162

Ambar Mallick

Signature

Sumair Zeshan - Secretary
17011 N.E. 6th Court
North Miami, FL 33162

Sumair Zeshan

Signature

Malik U. Amhad - V.P./Treasurer
17011 N.E. 6th Court
North Miami, FL 33162

Malik U. Amhad

Signature

STATE OF FLORIDA
COUNTY OF MIAMI-DADE

BEFORE ME, a Notary Public for the State of Florida, on this 30th day of August, 2000 personally appeared Malik Ahmad, known to be the person described in and who signed the foregoing Articles of Incorporation and they acknowledged to me that they executed the same freely and voluntarily for the purpose expressed therein.

Witness my hand and official seal Aug.30, 2000.

Michael B. Lewis

Michael B. Lewis
Notary Public
State of Florida

My commission expires: Nov. 11, 2001



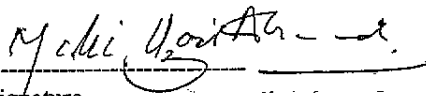
MICHAEL B. LEWIS
COMMISSION # CC 695622
EXPIRES NOV 11, 2001
BONDED THRU
ATL BONDING CO., INC.

ARTICLE XI

STATEMENT OF REGISTERED AGENT

I, Malik Ahmad, accept the office of Registered Agent, and agree to follow the instructions for Registered Agents, as defined by the State of Florida Statutes. I am located at:

17011 NW 6th Court
N. Miami FL 33162


Signature

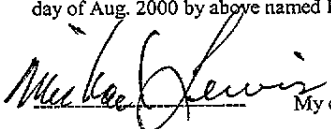
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00 OCT -3 AM 10:45
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The initial registered office is located at:

17011 NW 6th Court
N. Miami FL 33162

STATE OF FLORIDA
COUNTY OF MIAMI-DADE

Sworn to and subscribed before me, a Notary Public for the State of Florida, this 30th day of Aug. 2000 by above named Resident Agent.


My commission expires Nov. 11, 2001

Michael B. Lewis
Notary Public



MICHAEL B. LEWIS
COMMISSION # CC 695622
EXPIRES NOV 11, 2001
BONDED THRU
ATLANTIC BONDING CO., INC.

Prepared by:
South Florida Electronic Business Services
734 NW 141st Street
Miami FL 33168