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00 SEP 29 AM 10:06  
DEPT. OF STATE  
TALLAHASSEE, FLORIDA

September 25, 2000

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\*\*\*\*\*70.00 \*\*\*\*\*70.00

JHP CUSTOM HERBICIDE & LIQUID FERTILIZER APPLICATION, INC.  
933 TRADER RD.  
LABELLE, FL. 33935  
863-675-4834

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

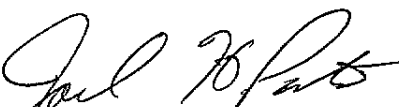
Re: JHP CUSTOM HERBICIDE & LIQUID FERTILIZER APPLICATION, INC.

Dear Division of Corporations:

Enclosed please find sets of the Articles of Incorporation for JHP CUSTOM HERBICIDE & LIQUID FERTILIZER APPLICATION, INC., along with a check in the amount of \$70.00 for filing fee and designation of registered agent.

Please return one set of the Articles to me with the filing date stamped on it.

Thank You,

  
\_\_\_\_\_  
JOEL PATE  
Enclosures

D. BROWN OCT - 3 2000

**ARTICLES OF INCORPORATION  
OF  
JHP CUSTOM HERBICIDE & LIQUID FERTILIZER APPLICATION, INC.**

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TALLAHASSEE, FLORIDA  
CLERK OF STATE

**ARTICLE I NAME**

The name of this Corporation shall be JHP CUSTOM HERBICIDE & LIQUID FERTILIZER APPLICATION, INC.

**ARTICLE II COMMENCEMENT & DURATION**

The commencement of this corporation's existence shall be at the time of the filing of these Articles Of Incorporation by the Florida Department Of State. This corporation's duration shall be perpetual.

**ARTICLE III PURPOSE**

This Corporation is being organized for the purpose of engaging in the transaction of any and all business activities permitted under the laws of Florida and the United States Of America.

**ARTICLE IV CAPITAL STOCK**

This Corporation shall have the authority to issue 100 shares of Common Stock, with a par value of \$1.00 per share of common stock.

**ARTICLE V PREEMPTIVE RIGHTS**

Every shareholder, upon the sale for cash by this Corporation of any shares of new capital stock of the same kind, class, or series, as that which the shareholder already holds, shall have the preemptive right to purchase a pro rata share thereof (as nearly as may be done without the issuance of fractional shares) at the price at which such shares are offered to others.

**ARTICLE VI TRANSFER RESTRICTIONS**

No shareholder shall have the right to sell, assign, pledge, encumber, transfer, or otherwise dispose of any shares of the capital stock of this corporation, without first offering such shares for sale to this Corporation at the net asset value thereof. Such offer shall be in writing, signed by the shareholder, sent by registered or certified mail to this Corporation at its registered office address, and open for acceptance by this Corporation for a period of fifteen days from the date of mailing. If this Corporation fails or refuses, within such period, to make satisfactory arrangements for the purchase of such shares, the shareholder shall have the right to dispose of such shares without any further restrictions.

On the death of any shareholder, this Corporation shall have the right to purchase any shares of the capital stock of this Corporation owned by the shareholder immediately prior to the shareholder's death, on the terms set forth above, and this provision shall be binding upon the personal representative of the shareholder.

Each stock certificate issued by this Corporation shall carry the following legend:

"These Shares Are Held Subject To Certain Transfer Restrictions Imposed By This Corporation's Articles Of Incorporation, A Copy Of Which Is On File At This Corporation's Principal Office."

**ARTICLE VII INITIAL BOARD OF DIRECTORS**

The number of directors on this corporation's Initial Board Of Directors shall be one. The number of directors may be increased or decreased from time to time, as provided in this corporation's By-Laws, but shall never be less than one.

The name and address of each individual who shall serve as a member of the Initial Board Of Directors are:

JOEL PATE  
933 TRADER RD.  
LABELLE, FL. 33935

**ARTICLE VIII INDEMNIFICATION**

This Corporation shall indemnify any officer, director, employee, or agent, and any former officer, director, employee, or agent, to the full extent permitted by law.

**ARTICLE IX PRINCIPAL OFFICE &  
INITIAL REGISTERED OFFICE & AGENT**

The address of this corporation's principal office and the address of this corporation's initial registered office shall be: 933 TRADER RD., LABELLE, FL. 33935.


The name of the individual who shall serve as this corporation's initial registered agent at that address is: JOEL PATE.

**ARTICLE X INCORPORATOR**

The name and address of the individual who will serve as this corporation's incorporator is: JOEL PATE, 933 TRADER RD., LABELLE, FL. 33935.

**ARTICLE XI AMENDMENT**

This Corporation reserves the right to amend or repeal any provisions in these Articles Of Incorporation, or any amendments hereto. Any rights conferred upon the shareholders shall be subject to this reservation.

  
\_\_\_\_\_  
JOEL PATE - Incorporator

**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT AND REGISTERED OFFICE**

FILED  
00 SEP 29 AM 10:07  
CLERK OF STATE  
TALLAHASSEE, FLORIDA

Pursuant to the provisions of Section 607.0501 of the Florida Business Corporation Act, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating its registered office and registered agent in the State of Florida:

1. The name of the Corporation is JHP CUSTOM HERBICIDE & LIQUID FERTILIZER APPLICATION, INC.

2. The name and address of the registered agent and office of the Corporation is: JOEL PATE, 933 TRADER RD., LABELLE, FL. 33935.

Dated this 25 day of September, 2000.

JHP CUSTOM HERBICIDE & LIQUID FERTILIZER APPLICATION, INC.

By: \_\_\_\_\_

JOEL PATE  
President

Having been named as registered agent and to accept service of process for the above stated Corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Dated this 25 day of September, 2000.

\_\_\_\_\_  
JOEL PATE  
Registered Agent