## 2012 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# P00000092835

Entity Name: GULF COAST HARLEY DAVIDSON, INC.

FILED Jan 06, 2012 Secretary of State

Current Principal Place of Business:	New Principal Place of Business
- a	iton i inicipal i lace di Dacinico

5817 SR 54

NEW PORT RICHEY, FL 34652

Current Mailing Address: New Mailing Address:

1306 W KENNEDY BLVD TAMPA, FL 33606

FEI Number: 59-3371496 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( )

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

STRASKE, STEPHEN B II 1306 WEST KENNEDY BLVD TAMPA, FL 33606 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent Date

#### **OFFICERS AND DIRECTORS:**

Title: PD

Name: FARRIOR, PRESTON L Address: 1306 W KENNEDY BLVD City-St-Zip: TAMPA, FL 336061849

Title: VD

Name: FERMAN, JAMES L JR Address: 1306 W KENNEDY BLVD City-St-Zip: TAMPA, FL 336061849

Title: VDST

Name: STRASKE, STEPHEN B II Address: 1306 W KENNEDY BLVD City-St-Zip: TAMPA, FL 336061849

Title: [

Name: STRASKE, JANICE F Address: 1306 W KENNEDY BLVD City-St-Zip: TAMPA, FL 336061849

Title:

Name: FERMAN, CECELIA D Address: 1306 W KENNEDY BLVD City-St-Zip: TAMPA, FL 336061849

Title: D

Name: FARRIOR, LAURA F Address: 1306 W KENNEDY BLVD City-St-Zip: TAMPA, FL 336061849

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: STEPHEN B. STRASKE II VSTD 01/06/2012



### Ferman Automotive Management Services

# Fax Cover Sheet

DATE:	Jan. 13, 2012	
TO:	Sean Toner	٠.
	Division of Corporation	, ••
FAX#	850-245-6017	
FROM:	Debby Loper in Steve Straske's office	4 · · ·
Number of pag	es, including cover sheet: 2	e en
COMMENTS:		
Please see the	attached 2012 Annual Report Payment Voucher for:	
GULF COAST	HARLEY DAVIDSON, INC Doc. #P00000092835	
Please ADD:	DOUGLAS M. TEW – VICE PRESIDENT (V) as a 7 <sup>t</sup>	officer of this corporation.
	6 W. Kennedy Blvd., Tampa, FL 33606 - (813) 251-27	
CONTACT: S	tephen B. Straske, (813) 251-2765	
Thank you.		,
	ceive all pages, please telephone Debby Loper immedi	ately.
	1306 West Kennedy Boulevard	
	Tampa, Florida 33606-1849	·-
	Telephone: 813-251-2765	
	Facsimile: 813-254-4798	
	dloper@fermanmail.net	

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