

# 2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P00000092835

FILED  
Feb 03, 2010  
Secretary of State

**Entity Name:** GULF COAST HARLEY DAVIDSON, INC.

**Current Principal Place of Business:**

5817 SR 54  
NEW PORT RICHEY, FL 34652

**New Principal Place of Business:**

**Current Mailing Address:**

1306 W KENNEDY BLVD  
TAMPA, FL 33606

**New Mailing Address:**

**FEI Number:** 59-3371496

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

STRASKE, STEPHEN B II  
1306 WEST KENNEDY BLVD  
TAMPA, FL 33606 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** PD  
**Name:** FARRIOR, PRESTON L  
**Address:** 1306 W KENNEDY BLVD  
**City-St-Zip:** TAMPA, FL 336061849

**Title:** VD  
**Name:** FERMAN, JAMES L JR  
**Address:** 1306 W KENNEDY BLVD  
**City-St-Zip:** TAMPA, FL 336061849

**Title:** VDST  
**Name:** STRASKE II, STEPHEN B  
**Address:** 1306 W KENNEDY BLVD  
**City-St-Zip:** TAMPA, FL 336061849

**Title:** D  
**Name:** STRASKE, JANICE F  
**Address:** 1306 W KENNEDY BLVD  
**City-St-Zip:** TAMPA, FL 336061849

**Title:** D  
**Name:** FERMAN, CECELIA D  
**Address:** 1306 W KENNEDY BLVD  
**City-St-Zip:** TAMPA, FL 336061849

**Title:** D  
**Name:** FARRIOR, LAURA F  
**Address:** 1306 W KENNEDY BLVD  
**City-St-Zip:** TAMPA, FL 336061849

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** STEPHEN B. STRASKE II

VDST

02/03/2010

Electronic Signature of Signing Officer or Director

Date

P00000009283

2-3-10



*Ferman Automotive Management Services*

**Fax Cover Sheet**

DATE: Feb. 3, 2010

TO: Sean Toner

Division of Corporation

FAX # 850-245-6017

FROM: Debby Loper in Steve Straske's office

Number of pages, including cover sheet: 2

**COMMENTS:**

Please see the attached Annual Report Payment Voucher for:

GULF COAST HARLEY DAVIDSON, INC. - Doc. #P000000092835

Please ADD: DOUGLAS M. TEW - VICE PRESIDENT (V)

Located at 1306 W. Kennedy Blvd., Tampa, FL 33606 - (813) 251-2765

CONTACT: Stephen B. Straske, (813) 251-2765

Thank you.

If you do not receive all pages, please telephone Debby Loper immediately.

*1306 West Kennedy Boulevard  
Tampa, Florida 33606-1849  
Telephone: 813-251-2765  
Facsimile: 813-254-4798  
dloper@fermanmail.net*

THE INFORMATION CONTAINED IN THIS TRANSMISSION IS ATTORNEY PRIVILEGED AND CONFIDENTIAL. IT IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPY OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE (COLLECT) AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. WE WILL REIMBURSE YOU FOR THE POSTAGE. THANK YOU.