## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P00000092506

1. Entity Name

LAW OFFICES OF JAMES RICHARD HOOPER NATIONAL LITIGATION, P.A.



FILED
Feb 04, 2008 08:00 AN
Secretary of State

Principal Place of Business

815 GARLAND AVENUE ORLANDO, FL 32801

Mailing Address

P.O. BOX 547757

ORLANDO, FL 32854-7757



01172008

No Chg-P

CR2E034 (11/05)

4. FEI Number 59-3678647

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

DO NOT WRITE IN THIS SPACE

STUMP, JOHN
PERSONAL REP FOR ESTATE OF JAMES R HOOPER
815 N GARLAND AVE
ORLANDO, FL 32801

## DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE					
FILE NOWIII FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00		Election Campaign Financ     Trust Fund Contribution.	cing	\$5.00 May 8e Added to Fees	
10.	OFFICERS AND DIREC	CTORS			<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PR STUMP, JOHN ESQ 815 GARLAND AVENUE ORLANDO, FL 32801		:		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	`				000000812022 02/12/08-80029-025 150.00
TITLE NAME STREET ADDRESS CITY-ST-ZIP			•	DO	NOT WRITE
TITLE NAME STREET ADDRESS CITY-ST-ZIP		•	IN THIS SPACE		
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATUR** 

JOHN R. STUMP, PERS.
SIGNATUPE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

REPRESENTATIVE

407-849-0167

Daytime Phone #