2002 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # P0000091875 1. Entity Name LEVINE MARINE, INC. | | | | | FILED 02 MAY -2 AM 9: 11 SECRETARY OF STATE TALLAHASSEE, FLORIDA | | | |
|---|---|--|--|--|--|--|--------------------|---------------------------|
| Principal Place 888 SOUTH PA BRANDON, FL | ARSONS AVENUE | Mailing Address 888 SOUTH PARSONS AVENUE BRANDON FL 33511-6007 | | | | | 1881 BIN 1881 | |
| 2. Principal P | ace of Business | 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | | |
| City & State | | City & State | | •• | 4. FEI Number | 59-3672939 | <u> </u> | plied For t Applicable |
| Zip | Country | Zip | Country | | 5. Certificate of | Status Desired | \$8.75 Add | itional |
| | 6. Name and Address of Current Re | gistered Agent | | | 7. Name and A | ddress of New Regist | ered Agent | |
| | | | | Name | | | | |
| LEVINE, SUSAN W 888 SOUTH PARSONS AVE. BRANDON FL 33511 | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| Divaloon | | | C | ity | 1144 · | ***** | FL Zip Code | · |
| Tax filing r | Signature, typed or printed name of registered agent and praction is eligible to satisfy its Intangible requirement and elects to do so. | FILE NOW! After May 1, 200 Make Check Payab | !! FEE IS)2 Fee will le to Depa | be \$550.00 | 10. Elect | tion Campaign Financir t Fund Contribution. | ☐ Added | 0 May Be to Fees |
| 11. | OFFICERS AND DI | | 12. | | ADDITIONS/C | HANGES TO OFFICER | | |
| TITLE NAME Street Address City-St-Zip | P LEVINE, SUSAN W 888 SOUTH PARSONS AVENUE BRANDON FL 33511-6007 | ☐ Delete | TITLE NAME STREET AU CITY-ST | Market to the con- | 00 | 000543 -05/02/02- ****200. | 00 ****15 | 0.00 |
| TITLE NAME Street Address City-St-Zip | S LEVINE, PAUL R 888 SOUTH PARSONS AVENUE BRANDON FL 33511-6007 | ☐ Delete | TITLE NAME STREET AD CITY-ST-2 | I | | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY - ST - ZIP. | | ☐ Delete | TITLE NAME STREET AU CITY-ST- | 1 | ميد الله الله الله | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET AU CITY - ST -: | | A S | þ | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET AD CITY-ST- | | T. | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ☐ Delcte | TITLE NAME STREET AD CITY-ST- | ZIP | | | ☐ Change | Addition |
| indicated of the cor | certify that the information supplied with the on this report or supplemental report is transcription or the receiver or trustee empowers or on an attachment with an address, with | ue and accurate and that n ered to execute this report | ny signature as required | enall have the | same legal effect. | as it made under oath: | mar i am an oiucer | or offector (|

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-25-06

800-149-2213

Daytime Phone #