

**2005 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Apr 26, 2005 08:00 AM**  
**Secretary of State**

DOCUMENT # P00000091832

1. Entity Name  
TURCHIN PROPERTIES, INC.



Principal Place of Business  
1900 SUNSET HARBOUR DRIVE  
COMMERCIAL UNITS A-F  
MIAMI BEACH, FL 33139

Mailing Address  
1900 SUNSET HARBOUR DRIVE  
COMMERCIAL UNITS A-F  
MIAMI BEACH, FL 33139



02022005 No Chg-P CR2E034 (10/03)

**DO NOT WRITE IN THIS SPACE**

|   |                                       |
|---|---------------------------------------|
| 4. FEI Number<br>65-1052485                               | Applied For<br>Not Applicable         |
| 5. Certificate of Status Desired <input type="checkbox"/> | <b>\$8.75</b> Additional Fee Required |

**6. Name and Address of Current Registered Agent**

TUNCHIN, JOHN  
1900 SUNSET HNB DR  
STE 1  
MIAMI BEACH, FL 33139

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2005 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

**10. OFFICERS AND DIRECTORS**

|  |                         |
|--|-------------------------|
| TITLE<br>D                                 | NAME<br>TURCHIN, JOHN A |
| STREET ADDRESS<br>1900 SUNSET HNB DR STE 1 |                         |
| CITY - ST - ZIP<br>MIAMI BEACH, FL 33139   |                         |

00000331329  
04/26/05-80013-011 150.00

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| STREET ADDRESS  |  |
| CITY - ST - ZIP |  |

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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: John Turchin JOHN TURCHIN  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

APRIL 14, 2005 (305)672-0702  
Date Daytime Phone #