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| PICK-UP WAIT MAIL |
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| Special Instructions to Filing Officer: |
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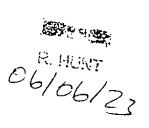
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2023 J. S. S. P.N. 14-39



COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPO | PRATION: JDH Enterprises, In | nc. | | |
|------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------|
| | IBER: PXXXXXXXX | | | |
| | s of Amendment and fee are su | bmitted for filing. | | |
| Please return all corr | espondence concerning this ma | tter to the following: | | |
| | Dr Bruce Hofmann | | | |
| | | Name of Contact Person | | |
| | Empowerment Enterprises, In | nc. | | |
| | | Firm/ Company | | |
| | 7501 West Upper Ridge Dr | | | 03 |
| | | Address | | 4.2 |
| | Parkland, Florida 33067 | | | |
| | | City/ State and Zip Code | | |
| | drbruce@drbrucespeaks.com | | | |
| | E-mail address: (to be us | sed for future annual report i | notification) | |
| For further informati | on concerning this matter, pleas | se call: | | rn u |
| Dr Bruce Hofmann | | at (| <u> </u> | |
| Name | of Contact Person | Area Cod | e & Daytime Telephone | Number |
| Enclosed is a check f | or the following amount made | payable to the Florida Depa | rtment of State: | |
| S35 Filing Fee | S43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | |
| An Di P.C | neiling Address nendment Section vision of Corporations D. Box 6327 Ilahassee, FL 32314 | Division The Ce 2415 N | Address ment Section n of Corporations intre of Tallahassee I. Monroe Street, Suite ssee, FL 32303 | 810 |

Articles of Amendment to Articles of Incorporation of

| JDH Enterprises, Inc. | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| (Name of Corporation as currently f | led with the Florida Dept. of State) |
| 1200000091702 | |
| (Document Number of C | orporation (if known) |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>Florida Statutes</i> , the statutes of the s | rida Profit Corporation adopts the following amendment(s) to |
| A. If amending name, enter the new name of the corporation: | |
| Empowerment Enterprises, Inc. | The new |
| name must be distinguishable and contain the word "corporation," "con "Inc.," or Co.," or the designation "Corp," "Inc," or "Co". A p "chartered," "professional association," or the abbreviation "P.A." | pany," or "incorporated" or the abbreviation "Corp" |
| B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDRESS</u>) | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | - 3 |
| | |
| D. If amending the registered agent and/or registered office addres | • • • • = |
| new registered agent and/or the new registered office address: | |
| Name of New Registered Agent | |
| | |
| (Florida street | address) |
| New Registered Office Address: | , Florida |
| 1CI | ty) (Zip Code) |
| New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with | and accept the obligations of the position. |
| Cionatura of Nam Dam | stered Agent, if changing |

Check if applicable

The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

 $P = President; \ V = Vice \ President; \ T = Treasurer; \ S = Secretary; \ D = Director; \ TR = Trustee; \ C = Chairman or Clerk; \ CEO = Chief Executive Officer; \ CFO = Chief Financial Officer. \ If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.$

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add,

| X Change | <u>PT</u> | John Doe | |
|-------------------------------|-----------|-------------|-----------------|
| X Remove | <u>V</u> | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | Title | <u>Name</u> | <u>Addres</u> s |
| 1) Change | | | |
| Add | | | |
| Remove | | | |
| 2) Change | | | |
| Add | | | <u> </u> |
| Remove 3) Change | | | 7 |
| Add | | | |
| Remove | | | T (3) |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| Attach additional sheets, if necessary). (B | 2 specific) | | | | | | |
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| f an amendment provides for an exchange | , reclassific | ation, or car | cellation o | issued shares | 1 | | |
| provisions for implementing the amendm | reclassific | ation, or car ntained in t | cellation o ne amendm | issued shares ent itself: | 1 | | |
| f an amendment provides for an exchange provisions for implementing the amendm (if not applicable, indicate N/A) | e, reclassific ent if not co | ation, or car ntained in t | <u>cellation o</u> ne amendm | issued shares ent itself: | 1 | | |
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| The date of each amendment(s | adoption: | , if other than th |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| date this document was signed. | | |
| Effective date <u>if applicable</u> : _ | (no more than 90 days after amendi | |
| | (no more than 90 days after amendi | nent file date) |
| Note: If the date inserted in thi document's effective date on the | block does not meet the applicable statutory filing Department of State's records. | g requirements, this date will not be listed as th |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| ■ The amendment(s) was/were action was not required. | dopted by the incorporators, or board of directors w | rithout shareholder action and shareholder |
| ☐ The amendment(s) was/were by the shareholders was/were | dopted by the shareholders. The number of votes conficient for approval. | ast for the amendment(s) |
| ☐ The amendment(s) was/were must be separately provided | pproved by the shareholders through voting groups. or each voting group entitled to vote separately on t | . The following statement the amendment(s): |
| "The number of votes c | st for the amendment(s) was/were sufficient for app | roval |
| by | (voting group) | " |
| | (voting group) | |
| May 31 Dated | 2023 D RAIH | D D |
| sele | director, president or other officer – if directors or other by an incorporator – if in the hands of a receive inted fiduciary by that fiduciary) | |
| | Dr Bruce Hofmann | |
| | (Typed or printed name of person sign | ning) |
| | Director | |
| | (Title of person signing) | |