2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT #

SIGNATURE:

| 1. Entity Name LORI INDUSTRIES, INC. | P00000091686 | |
|---|-----------------|---|
| Principal Place of Business | Mailing Address | · |

FILED Apr 24, 2003 8:00 am Secretary of State 04-24-2003 90159 016 ***150.00

305-957-9260

| 16434 NE 33RD AVE. NORTH MIAMI BEACH FL 33160 | | | | P.O. BOX 600900 NORTH MIAMI BEACH FL 33160 | | | | | | | | | |
|---|---------------------------------------|----------------------------------|-----------------------------|---|--------------------------|--|-------------------------------|---|----------|--------------|----------------------------|----------------|--|
| 2. Principal Place of Business | | | 3. Ma | 3. Mailing Address | | | | | | | | | |
| Suite, Apt. #, etc. | | | Sui | Suite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | | |
| City & State | | | City | City & State | | | 4. | 4. FEI Number 65-0298627 | | | Applied For Not Applicable | | |
| Zip Country | | Zip | Zip | | Country | | Certificate of Status Desired | | 8.75 Add | ditional | 1 | | |
| | 6. Name | and Address of Curre | nt Register | ed Agent | | | 7. 1 | Name and Address of New Registe | ered Ag | jent | | 1 | |
| | | | | | | Name | | | | | | 1 | |
| WASSERN | MAN, JAY I | A | | | | | | | | | | | |
| 3111 NOF | RTH ANDRE | EWS AVE. | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| FT. LAUDI | erdale fl | 33309 | | | | | | | | | | 1 | |
| | | . 55500 | | | | - | | | | 1 = - | | - | |
| | | | | | | City | | | FL | Zip Cod | ie | | |
| | ions of regist | | t for the purp | pose of changing it | s register | ed office or regis | stered ag | ent, or both, in the State of Florida. | l am fa | miliar with, | and accept | \ \ \ | |
| | | or printed name of registered ag | ent and title if app | plicable. (NO | TE: Registere | d Agent signature requ | ifred when re | einstating) C | ATE | | | - | |
| FILE NOW!!! FEE IS,\$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of St | | | | | | | | Election Campaign Financin Trust Fund Contribution. | 9 🗆 | | 00 May Be d to Fees | | |
| 10. | | OFFICERS AN | ND DIRECTO | DRS | 11. | | ΑĒ | DITIONS/CHANGES TO OFFICERS | AND [| DIRECTOR | S IN 11 | 1 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | O CHIBNIK, 16434 NE MIAMI FL | | | □ Delete | | | | | | Change | Addition | F034 (10/02) | |
| NAME STREET ADDRESS CITY-ST-ZIP | | | - | ☐ Delete | | | | | 1 | Change | Addition | CBS | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | Delete | | | | - | l | Change | Addition | * | |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | □ Delete | | , | | | - 1 | Change | ☐ Addition | | |
| indicated of the core | on this repor | t or supplemental repor | t is true and powered to | accurate and that execute this report | my signat t as requir | ture shall have th | ne same | 119.07(3)(i), Florida Statutes. I furthe legal effect as if made under oath; the da Statutes; and that my name appears. | nat I am | an officer | or director | | |