

P00000091182

(Requestor's Name)

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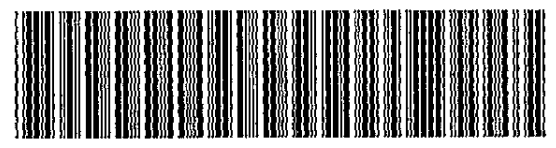
(Business Entity Name)

(Document Number)

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FILED
06 JAN -3 AM 10:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Amend
@ 1.10.06

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: WSD INTERNATIONAL SERVICE, INC.

DOCUMENT NUMBER: P00000091182

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

ELI SPENCER

(Name of Contact Person)

WSD INTERNATIONAL SERVICE, INC.

(Firm/ Company)

801 BRICKELL BAY DRIVE, SUITE 768

(Address)

MIAMI, FL 33131

(City/ State and Zip Code)

For further information concerning this matter, please call:

ELI SPENCER

(Name of Contact Person)

at (786) 223 2623

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &
Certificate of Status

☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

WSD INTERNATIONAL SERVICE, INC.

(Name of corporation as currently filed with the Florida Dept. of State)

FILED
06 JAN -3 AM 10:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

P00000091182

(Document number of corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")
(A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

Article VIII (Directors)

The initial number of directors of this corporation shall be one (1). The number of directors may be
with or increased or decreased from time to time by the by-laws but shall never be less than one (1).

The names and addresses of the board of directors are:

Eli Spencer 801 Brickell Bay Drive, Suite 768, Miami, FL 33131

Charles E. Culpepper Jr. 801 Brickell Bay Drive, Suite 768, Miami, FL 33131

(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

(continued)

The date of each amendment(s) adoption: 12/21/2005

Effective date if applicable: N/A
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

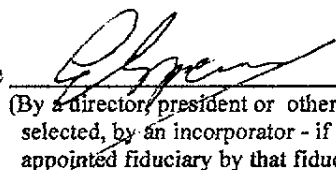
- ☒ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by

(voting group)"

- ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signature


(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

ELI SPENCER

(Typed or printed name of person signing)

President

(Title of person signing)

FILING FEE: \$35