## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Apr 21, 2005 08:00 AM Secretary of State

| 1. Entity Nar   | me                 | # P0000009<br>S MEDICAL, INC.                  |  |                                     |                     | S                    | Secreta                     | ary oi                                      | State                     |                   |              |
|---|--------------------|--|--|-------------------------------------|---------------------|----------------------|-----------------------------|---|---------------------------|-------------------|--------------|
| Principal Place of Business Mailing Address 1320 JOHN YOUNG PKWY 655 WILMA STREET KISSIMMEE, FL 34741 #103 LONGWOOD, FL 32750   |                    |  |  |                                     |                     |                      |                             |   |                           |                   |              |
| 2. Principal i  |                    | ness   |  | 3. Mailing Address                  |                     |                      |                             | <b>                                    </b> |                           |                   |              |
| Suite, Apt. #, etc.   |                    |  |  | Suite, Apt. #, etc.  City & State   |                     |                      | 01142005                    | Chg-P                                       | CR2E0                     | 34 (10/03)        | oplied For   |
|   |                    |  |  |                                     |                     |                      | 59-367                      |   |                           | No                | t Applicable |
| Zip   | Country            |  |  | Zip Cour                            |                     | :ty                  |                             | e of Status Desired                         | Щ                         | \$8.75 Add        |              |
|   | 5. Name            | e and Address of Current                       | t Registered                                       | Agent                               |                     | Name                 | 7. Name and                 | d Address of New                            | Registered /              | Agent             |              |
| MARTINE<br>998 STON   |                    |  | Street Address (P.O. Box Number is Not Acceptable) |                                     |                     |                      |                             |   |                           |                   |              |
| MAITLANI  |                    |  |  |                                     |                     |                      |                             |   |                           |                   |              |
|   |                    |  |  |                                     |                     | City                 |                             |   | FL                        | Zip Cod           | <b>9</b>     |
| 8. The above  | named enti         | ty submits this statement fo                   | or the purpos                                      | se of changing its                  | registere           | d office or regis    | tered agent, or bo          | oth, in the State of F                      |                           | amiliar with,     | and accept   |
| the obliga  | itions of regis    | stered agent.                                  | *  |                                     |                     |                      |                             |   |                           |                   |              |
| SIGNATURE.  | Signature, types   | d or printed name of registered agent          | and title if applica                               | able. (NOTE                         | . Registered        | Agent signature requ | ired when reinstaling)      |   | DATE                      |                   | <del></del>  |
|   |                    | FEE IS \$150.00<br>5 Fee will be \$550.        | I .  | Election Campai<br>Trust Fund Contr | _                   |                      | 5.00 May Be<br>dded to Fees |   |                           |                   |              |
| 10.   | Р                  | OFFICERS AND                                   | DIRECTORS  |                                     | 11.                 |                      | ADDITIONS                   | /CHANGES TO OF                              | FICERS AND                |                   |              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | MARTINE<br>998 STO | EZ, MIGUEŁ A JR<br>NEWOOD LANE<br>ID, FL 32751 |  | □ Defete                            | T ADDRESS<br>ST-ZIP |                      | U0000<br>04/21/05           | )032032<br> -80033-                         | □ Change<br> <br> -017 15 | Addition (        |              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                    |  |  |                                     |                     | 1 1                  |                             |   |                           | Change            | ☐ Addition   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | 998 STO            | EZ, ALEXIS<br>NEWOOD LANE<br>ID, FL 32751      |  | ☐ Delete                            | T ADDRESS<br>ST-ZIP |                      |                             |   | Change                    | Addition Addition |              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |                    |  |  | Delete                              |                     | T ADDRESS<br>ST-ZIP  |                             |   |                           | Change            | ☐ Addition   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                    |  |  | □ Delete                            |                     | T ADDRESS<br>ST-ZIP  |                             |   |                           | Change            | ☐ Addition   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |                    |  |  | ☐ Delete                            | спу-                | T ADDRESS<br>ST-ZIP  |                             |   |                           | ☐ Change          | Addition     |
| 12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information inclicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                    |  |  |                                     |                     |                      |                             |   |                           |                   |              |
| SIGNATURE:  SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  Dates  Dates  Destring Phone #  |                    |  |  |                                     |                     |                      |                             |   |                           |                   |              |