

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 29, 2002 8:00 am**  
**Secretary of State**

05-29-2002 90680 025 \*\*\*150.00

**DOCUMENT # P00000090998**

**1. Entity Name**  
**THE CHOPTOP, INC.**

**Principal Place of Business**  
**3820 NORTHWEST 10TH STREET**  
**DELRAY BEACH FL 33445**

**Mailing Address**  
**3820 NORTHWEST 10TH STREET**  
**DELRAY BEACH FL 33445**

**2. Principal Place of Business**  
**1415 Southwest 27th Avenue**  
 Suite, Apt. #, etc.  
**# 204**

**City & State**  
**DELRAY BEACH, FLORIDA**  
 Zip **33445** Country **USA**

**3. Mailing Address**  
**1415 Southwest 27th Avenue**  
 Suite, Apt. #, etc.  
**# 204**

**City & State**  
**DELRAY BEACH, FLORIDA**  
 Zip **33445** Country **USA**



DO NOT WRITE IN THIS SPACE

**4. FEI Number** **65-1052495** **Applied For**  
**Not Applicable**

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**SPIEGEL & UTRERA, P.A.**  
**343 ALMERIA AVENUE**  
**CORAL GABLES FL 33134**

**7. Name and Address of New Registered Agent**

**Name**  
**Street Address (P.O. Box Number is Not Acceptable)**  
**City** **FL** **Zip Code**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_  
 Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.** (See criteria on back) ☒

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing** ☐ **\$5.00 May Be Added to Fees**  
 Trust Fund Contribution.

**11. OFFICERS AND DIRECTORS**

**TITLE** **PSTD** ☐ Delete  
**NAME** **FERRARA, ANTHONY**  
**STREET ADDRESS** **3820 NORTHWEST 10TH STREET**  
**CITY-ST-ZIP** **DELRAY BEACH FL 33445**

**TITLE** **D** ☐ Delete  
**NAME** **FERRARA, SANDRA**  
**STREET ADDRESS** **3820 NORTHWEST 10TH STREET**  
**CITY-ST-ZIP** **DELRAY BEACH FL 33445**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE** **PSTD** ☒ Change ☐ Addition  
**NAME** **FERRARA, ANTHONY**  
**STREET ADDRESS** **948 KOKOMO KEY LANE**  
**CITY-ST-ZIP** **DELRAY BEACH, FLORIDA 33483**

**TITLE** **D** ☒ Change ☐ Addition  
**NAME** **FERRARA, SANDRA**  
**STREET ADDRESS** **1415 Southwest 27th Avenue, #204**  
**CITY-ST-ZIP** **DELRAY BEACH, FLORIDA--33445**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:** SIGNATURE OF ANTHONY FERRARA **ANTHONY FERRARA** **5/15/2002** **561-276-4025**  
 Signature and typed or printed name of signing officer or director Date Daytime Phone #

CR2E034 (9/01)

attachment + DOCT P00000090998  
436676

THE CHOPTOP, Inc.  
1415 Southwest 27<sup>th</sup> Avenue - #204  
Delray Beach, Florida, 33445

May 17, 2002

Division of Corporations  
Uniform Business Report Filings  
P.O. Box 1500  
Tallahassee, FL 32302-1500

Dear Sir/Madam,

I am writing this letter in regards to the late filing of the 2002 Uniform Business Report (UBR) which was due on May 1, 2002, from the suggestion of one of your representatives that I spoke to on May 16th (Carol A). After explaining the reasons for the late filing to your representative, I was told to attach a letter explaining the reasons for the late filing and to request a wavier of the late fee along with a completed 2002 UBR and the filing fee.

This is the first S-Corporation (The ChopTop, Inc. - FEI 65-1052495) that my parents and I have been involved with and we were not aware that the UBR had to be filed each year. I mistakenly thought it only needed to be filed upon incorporation.

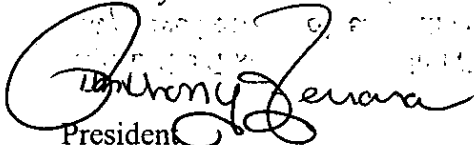
Additionally, the corporation is currently located at my parent's residence in which they recently moved to a new location in April 2002. The UBR was kind of lost in the shuffle during the move. Upon the discovery of the UBR during the unpacking, I immediately called your help line and drafted this letter to accompany the UBR.

Please accept my regret and apology for the tardiness of my filing of the UBR.

Thanks for your consideration regarding this matter.

Sincerely,

Anthony Ferrara



President  
Choptop, Inc.