

**2006 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**May 01, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                  |                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # P00000090850</b><br>1. Entity Name<br>DG INTELLIGENT SYSTEMS, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                  |                                          |
| Principal Place of Business<br>1352 SANIBEL LANE<br>MERRITT ISLAND, FL 32952                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Mailing Address<br>1352 SANIBEL LANE<br>MERRITT ISLAND, FL 32952                 |                                                                                                                           |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                  |                                                                                                                           |
| 6. Name and Address of Current Registered Agent<br><br>GESCHKE, MARK<br>1352 SANIBEL LANE<br>MERRITT ISLAND, FL 32952                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                  | <b>DO NOT WRITE<br/>IN THIS SPACE</b>                                                                                     |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                  |                                                                                                                           |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title, if applicable. (Typed Registered Agent signature required when forwarding)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                  |                                                                                                                           |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                  | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be<br>Added to Fees |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                                                                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PM<br>GESCHKE, MARK<br>1352 SANIBEL LANE<br>MERRITT ISLAND, FL 32952             | <b>DO NOT WRITE<br/>IN THIS SPACE</b>                                                                                     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | V<br>SHEFFLETTE, CHARLES<br>3121 BLUEHERON DR S<br>CHESAPEAKE BEACH, MD 20732    |                                                                                                                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S<br>SHEFFLETTE, M LORRAINE<br>3121 BLUEHERON DR S<br>CHESAPEAKE BEACH, MD 20732 |                                                                                                                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | T<br>GESCHKE, DENISE<br>1352 SANIBEL LANE<br>MERRITT ISLAND, FL 32952            |                                                                                                                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |                                                                                                                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |                                                                                                                           |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with no less, with all other like empowered. |                                                                                  |                                                                                                                           |
| SIGNATURE: _____<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                  | Date <b>4/28/6</b> Daytime Phone # <b>321-258-5523</b>                                                                    |



03272006 No Chg-P CR2E034 (11/05)

4. FCI Number  
59-3675816

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75** Additional  
Fee Required

U00000547833  
05/12/06-80040-009 150.00