

**FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

FILED
Mar 31, 2002 8:00 am
Secretary of State

03-31-2002 90339 003 ***150.00

DOCUMENT # **P000000090816**

1. Entity Name

Principal Mortgage Corp.

B0053748

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business
9999 sunset DR.

Suite, Apt. #, etc.
214

City & State
Miami FL

Zip
33173

Country
USA

3. Mailing Address
9999 sunset DR.

Suite, Apt. #, etc.
214

City & State
Miami FL

Zip
33173

Country
USA

DO NOT WRITE IN THIS SPACE

4. FEI Number
65-1059543

Applied For
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

**DO NOT WRITE
IN THIS SPACE**

7. Name and Address of Current Registered Agent

Name **Andres Alos RA.**
Street Address (P.O. Box Number Not Acceptable)
**3306 Ponce De Leon Blvd.
#250**
City **Coral Gables** FL Zip Code **33134**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

[Signature]

[Signature]

DATE

2/28/02

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so (See criteria on back) ☐

January 1 - May 1 Fee is \$150.00
After May 1, Fee is \$350.00
Amended UBR is \$61.25
Make Check Payable to Department of State

10. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees

11. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	President Johnny Margarini 9999 sunset DR. #214 Miami FL 33173	TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	Director Diane Margarini 9999 sunset DR #214 Miami FL 33173	TITLE NAME STREET ADDRESS CITY-ST-ZIP	
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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(b) Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of this corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowerment.

SIGNATURE:

[Signature] **2/28/02** *[Signature]*