

TRANSMITTAL LETTER

P000000 89778

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

500003396575--2  
-09/18/00--01106--025  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

SUBJECT: JOHN LONG & ASSOCIATES INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☒ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

ADDITIONAL COPY REQUIRED

FROM: JOHN LONG  
Name (Printed or typed)

4737 N.E. SAVANNAH RD  
Address

SEBEN BEACH FL. 34957  
City, State & Zip

561 232-2050  
Daytime Telephone number

FILED  
00 SEP 18 AM 8:10  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

NOTE: Please provide the original and one copy of the articles.

9/9/25

## **ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

### **ARTICLE I NAME**

The name of the corporation shall be:

**JOHN LONG & ASSOCIATES INC.**

### **ARTICLE II PRINCIPLE OFFICE**

The principle place of business/mailling address is:

**4737 NE SAVANNA RD**

**JENSEN BEACH, FL 34957**

### **ARTICLE III PURPOSE**

The purpose for which the corporation organized is:

**TO ASSIST WOMEN AND MINORITY SMALL BUSINESSES IN NEW  
BUSINESS START UPS OUR RANGE OF SERVICES INCLUDES (*BUT IS  
NOT LIMITED TO*):**

- ↳ *MANAGEMENT CONSULTING AND MANAGEMENT SKILL*
- ↳ *DEVELOPMENT EDUCATION AND TRAINING WITH AN EMPHASIS ON  
BUSINESS ENTREPRENEURIAL TRAINING*
- ↳ *OFFICE MANAGEMENT AND OPERATIONS*
- ↳ *BOOKKEEPING, FINANCIAL PROJECTIONS AND LOAN ACQUISITION*
- ↳ *DEVELOPMENT AND MANAGEMENT*
- ↳ *COMMUNICATION AND PUBLIC RELATIONS*

### **ARTICLE IV SHARES**

The number of shares of stock is:

**FIVE HUNDRED SHARES.**

### **ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)**

The name(s) and address(es):

**JOHN LONG, PRESIDENT**

**4737 NE SAVANNA RD**

**JENSEN BEACH, FL 34957**

**DEBORAH STEWART**

**VICE PRESIDENT**

**ALVIN MCHARDY**

**TREASURER**

**LEON A. COLLIER**

**SECRETARY**

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TALLAHASSEE, FLORIDA

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** of the registered agent is:

**JOHN NATHAN LONG  
4737 NE SAVANNA RD  
JENSEN BEACH, FL 34957**

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

**JOHN NATHAN LONG  
4737 NE SAVANNA RD  
JENSEN BEACH, FL 34957**

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Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

John Long  
Signature/Registered Agent

9/14/00  
Date

John Long  
Signature/Incorporator

9/14/00  
Date