FILED

2002 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # P0000089627 1. Entity Name SENIOR PARTNER CARE SERVICES, INC. | | | | | | Apr 22, 2002 8:00 am Secretary of State 04-22-2002 90291 050 ***150.00 | | | |
|--|---|--|-----------|---|--|--|----------------------------|-------------|--|
| Principal Plac P.O. BOX 372 SATELLITE BE | | Mailing Address P.O. BOX 372700 SATELLITE BEACH FL 32937 | | | | | | | |
| 2. Principal P 4451 Suite, Apt. | | 3. Mailing Address Suite, Apt. #, etc. | | | | DO NOT WRITE IN THIS SPACE | | | |
| City & State | | City & State | | | 4. | 4. FEI Number 59-3675784 Applied For Not Applicable | | | |
| 32901 | Country | Zíp | Coun | try . | | Certificate of Status Desired | \$8.75 Add Fee Required | ditional | |
| 6. Name and Address of Current Registered Agent | | | | 7. Name and Address of New Registered Agent | | | | | |
| KRAMER, DON 349 BERKELEY STREET SATELLITE BEACH FL 32937 | | | J. J | Street Addre | Address (P.O. Box Number is Not Acceptable) FL Zip Code | | | | |
| SIGNATURE . 9. This corporate filing in the second | Signature, typed or printed name of registered agent a pratton is eligible to satisfy its Intangible requirement and elects to do so. | DON KRAM | Registere | d Agent signature re IS \$150.00 will be \$550. | quired when r | reinstating) DATE 10. Election Campaign Financing | | May Be | |
| 11. | OFFICERS AND I | DIRECTORS | 12. | | AD | DDITIONS/CHANGES TO OFFICERS AN | D DIRECTORS | S IN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D Kramer, don 349 Berkeley Street Satellite Beach FL 32937 | ☐ Delete | | | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D Kramer, Beth 349 Berkeley Street Satellite Beach FL 32937 | ☐ Delete | | i | | | ☐ Change | ☐ Addition | |
| NAME STREET ADDRESS CITY-ST-ZIP | ವಿಶ್ವದ ಸಂಪರ್ಧನ ವಿಶ್ವಾಗಿ ಪ್ರವೀಣ , ಇಥವು ಬರಾ | Delete | | | r Jerans | ಕ್ಕಾರ್ಯ ಅನ್ನು ಕೃತ್ಯಾತಿಕ್ಕಾರ್ ಪ್ರತಿಕ್ಷಣೆಗಳು | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | □ Delete | | I . | | | Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | " l | | | ☐ Change | Addition | |
| indicated of the cor | on this report or supplemental report is | true and accurate and that m wered to execute this report a | y signa | ture shall have | the same | 119.07(3)(i), Florida Statutes. I further ce legal effect as if made under oath; that l ida Statutes; and that my name appears | am an officer | or director | |

SIGNATURE:

PRES. 4-8-02 321.728-0790
Date Date Daytime Phone #