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TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

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-09/18/00--01072--010
*****87.50 *****87.50

SUBJECT: ALEJANDRO FINANCE AND INVESTMENTS CORPORATION - AFIC
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

\$70.00
Filing Fee

\$78.75
Filing Fee
& Certificate of Status

\$78.75
Filing Fee
& Certified Copy

\$87.50
Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

FROM: AFIC
Name (Printed or typed)

15266 SW 111 STREET
Address

MIAMI, FL 33196
City, State & Zip

(305) 386-9704
Daytime Telephone number

Carlon GAVE
AUTHORIZATION BY PHONE TO
CORRECT *Astrolen*
DATE *9/22*
DOC. EXAM *bc*

bc 9/21
W-22784

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

ALEJANDRO FINANCE AND INVESTMENTS CORPORATION

ARTICLE II PRINCIPAL OFFICE

The principal place of business/ mailing address is:

15266 SW 111 STREET
MIAMI, FL 33196

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

INTERNATIONAL BUSINESS, FINANCING, AND REAL ESTATE SERVICES

ARTICLE IV SHARES

The number of shares of stock is:

ONE THOUSAND (1000)

ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)

The name(s) and address(es):

CARLOS MASSINI - PRES.
15266 SW 111 ST
MIAMI, FL

ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

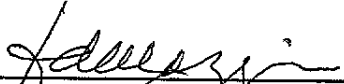
CARLOS MASSINI
15266 SW 111 ST
MIAMI, FL 33196

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

CARLOS MASSINI
15266 SW 111 ST
MIAMI, FL 33196

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity



Signature/Registered Agent / INCORPORATOR

09/15/00

Date