## 2001 UNIFORM BUSINESS REPORT (ÜBR)

USINESS REP	ORT (UBR)	5/14 FILED → Jun 02, 2001 8:00 a
JUU89220		Secretary of State
CHNOLOGIES, INC.	و معدد	05-14-2001 90065 027 ***150.00
Mailing Address		
33920 U.S. 19 NORTH #2 PALM HARBOR FL 34684		
3. Mailing Address		
Suite, Apt. #, etc.	, · · · · · · · · · · · · · · · · · · ·	DO NOT WRITE IN THIS SPACE
City & State		4. FEI Number Applied For S9-3671742 Not Applied For
Zip	Country	5. Certificate of Status Desired S8.75 Additional Fee Required
rrent Registered Agent		7. Name and Address of New Registered Agent
··	- Name	The same of the sa
R. SHAN SHIKARPURI, P.A. 33920 U.S. 19 NORTH SUITE 290 PALM HARBOR FL 34684		(P.O. Box Number is Not Acceptable)
		FL Zip Code
agent and tile if applicable. (NO)	NE; Rigistered Agent signature require	
gible FILE NOW After MAY 1, 20	TE: Rigistered Agent signature require !!!! FEE IS \$150.00 001 Fee will be \$550.00	10. Election Campaign Financing \$5.00 May Be
gible FILE NOW After MAY 1, 20	PTE: Rigistered Agent signature require	10. Election Campaign Financing \$5.00 May Be
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gible FILE NOW After MAY 1, 20 Make Check Payal AND DIRECTORS  Delete  34684	VIE: R spistered Agent Eignahure require VIII FEE IS \$150.00 001 Fee will be \$550.00 to Department of Sta 12. HILE NAME STREET ADDRESS CITY-ST-ZIP	ate  10. Election Campaign Financing Trust Fund Contribution.  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11  Change Addition
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	Mailing Address 33920 U.S. 19 NORTH #. PALM HARBOR FL 34684  3. Mailing Address  Suite, Apt. #, etc.  City & State  Zip  rrent Registered Agent	Mailing Address 33920 U.S. 19 NORTH #290 PALM HARBOR FL 34684  3. Mailing Address Suite, Apt. #, etc. City & State Zip Country  rrent Registered Agent Name