## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

## **APPLICATION FOR** REINSTATEMENT



## FLORIDA DEPARTMENT OF STATE Jim Smith

Secretary of State

DIVISION OF CORPORATIONS

P00000089169 **DOCUMENT #** 

1. Corporation Name

3 D VENTURES INC.

Principal Place of Business

Mailing Address

10076 GRIFFIN ROAD COOPER CITY FL 33328

10076 GRIFFIN ROAD

COOPER CITY FL 33328

FILED

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SECRETARIA OF STATE TALLAHASSEE, FLORIDA



| If above                 | addresses are                     | incorrect in any way, line to  | arough incorrect i  | information a                                     | nd enter correction below                          | RE          | MS  | TATIOENT  | roc   | ŽŽ.         |  |
|--------------------------|-----------------------------------|--------------------------------|---------------------|---|--|-------------|---|---|---|-------------|--|
| 2. New Pr                | incipal Office                    | Address, If Applicable         |                     | New Mailing Office Address, If Applicable         |  |             | Date Incorporated or Qualified To Do Business in Florida 09/18/2000 |   |   |             |  |
| Suite, Apt.              | #, etc                            | <u> </u>                       | Suite, Apt. #, etc. |   |  |             | 1   |   |   |             |  |
|                          |                                   |                                |                     |   |  | 5. F        | El Number   |   | Applied For   |             |  |
| City & Stat              | е                                 |                                | City & State        | ·   |  |             | 00-1049323 Not A  |   |   | -           |  |
| Zip Country              |                                   |                                | Zip                 |   | Country  |             |   | OF STATUS DESIRED S8  | 75 Additional Fee requier a Certificate of State    | uired<br>us |  |
| 7. Names                 | and Street Ad                     | dresses of Each Officer and    | f/or Director (Flo  | rida nonprof                                      | it corporations must list at                       | least 3 dir | rectors)  |   |   |             |  |
| Title(s)                 | Name of Officers                  |                                |                     | Street Address of Each<br>Officer and/or Director |  |             | · · · · · · · ·   | City / State / Zip  |   |             |  |
| Р                        | SCHMIER, DANIEL                   |                                |                     | 6273 PINE TERRACE                                 |  |             | ,   | PLANTATION FL 33317   |   |             |  |
| S                        | JUNCK, DARYL R                    |                                |                     | 872 HOLLY LANE                                    |  |             |   | PLANTATION FL 33317   |   |             |  |
| T                        | MILLER, DAN M                     |                                |                     |   | 9732 SORREL AVE.                                   |             |   | POTOMAC MD 20854  |   |             |  |
|                          | 8. Name                           | and Address of Current         | Registered Age      | nt  | \  | رکر ریا     | 118   | 310089419<br>1201122026<br>ddress of New Registered /         |   |             |  |
|                          |                                   |                                |                     |   | Name   | 111         |   |   | <del></del>   | $\neg$      |  |
| SCHM                     | ER, DANIEL                        |                                |                     |   |  | _ <i>h</i>  |   |   |   | §           |  |
| 6273 PINE TERRACE        |                                   |                                |                     |   | Street Address (P.0. Box Number is Not Acceptable) |             |   |   |   | ~~~  §      |  |
|                          | ATION FL 3:                       | <del>-</del>                   | Suite, Apt. #, Etc. |   |  |             | State   | Zip Code  | CB2E  |             |  |
| Signature of             |                                   | registered agent of the abo    | ove named corpo     |   | miliar with and accept the                         | obligation  | s of Section  | on 607.0505, F.S. or 617.0505                                 |   |             |  |
| Registered /             |                                   | <u> </u>                       | GISTERED AG         |   |  |             | _   | Date  | 2   | _           |  |
| 11. I certify this reins | that I am an of<br>statement appl | ficer or director or the recei | ver or trustee em   | powered to  | execute this application as                        | s provided  | for in chap   | oter 607 or 617, F.S. I further of section 607.0401 or 617.04 | certify that when filing<br>01, F.S., that all fees |             |  |

on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. SIGNATURE:

owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The Information indicated