| API<br>DEIN                                                                                                  | EOR<br>OTATE                   | WENT                                 |              | Kathe in<br>Secretary<br>INVISION OF C | A.                      | T OF STATE                                                                                                                                        | Τ.                                                                          | FILED<br>SECRETARY OF STA<br>ALLAHASSEE. FLOR |                                                         |
|--------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------|--------------|----------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------|
| Corporat                                                                                                     | JMENT<br>ation Name<br>MERICA, |                                      | )08900       | )6                                     |                         |                                                                                                                                                   | [                                                                           | 01 OCT 25 PH 1:2                              | <b>?</b> 0                                              |
| Principal Place of Business Mailing Addr<br>5357 SW 67TH AVENUE 5357 SW 67TH<br>MIAMI FL 33155 MIAMI FL 3315 |                                |                                      |              | H AVENUE                               |                         |                                                                                                                                                   |                                                                             |                                               |                                                         |
| 2. New Prin                                                                                                  | ncipal Office A                | incorrect in any way, line the       | etc.         |                                        |                         | To Do Busin                                                                                                                                       | Date Incorporated or Qualified     To Do Business in Florida     09/20/2000 |                                               |                                                         |
|                                                                                                              |                                |                                      | City & State | tate                                   |                         |                                                                                                                                                   | 5. FEI Numbe                                                                | -1045231                                      | Applied For<br>Not Applicable                           |
| Zip 7. Names a                                                                                               | and Street Ad                  | Country  dresses of Each Officer and | Zip          | orida nonprof                          | Country<br>it corporati |                                                                                                                                                   | CERTIFICATE                                                                 | E OF STATUS DESIRED   S8.75                   | 5 Additional Fee required<br>ir a Certificate of Status |
| Title(s)                                                                                                     | Title(s) Name of Officers      |                                      |              | 3                                      | Street Address of Each  |                                                                                                                                                   |                                                                             | City / State / Zip                            |                                                         |
| D                                                                                                            | FERNANDEZ, ANGEL <b>#</b> A    |                                      |              | 5357 SW 67TH AVENUE                    |                         |                                                                                                                                                   |                                                                             | MIAMI FL 33155                                |                                                         |
|                                                                                                              |                                |                                      |              |                                        |                         |                                                                                                                                                   | 30                                                                          | 00046796<br>-11/14/0101<br>****150.00         | 5931<br>096018<br>****150.00                            |
|                                                                                                              |                                |                                      |              |                                        |                         |                                                                                                                                                   |                                                                             | Ţ                                             | SP                                                      |
|                                                                                                              | 4,                             |                                      |              |                                        |                         |                                                                                                                                                   |                                                                             | ,                                             |                                                         |
| 8. Name and Address of Current Registered Agent FERNANDEZ, ANGEL A 5357 SW 67TH AVENUE MIAMI FL 33155        |                                |                                      |              |                                        |                         | 9. Name and Address of New Registered Agent  Name  Street Address (P.O. Box Number is Not Acceptable)  Suite, Apt. #, Etc.  City  State  Zip Code |                                                                             |                                               |                                                         |
| 10. I, being Signature of Registered A                                                                       | t,                             | e registered agent of the abo        | Ship         |                                        | QU                      | h and accept the ob                                                                                                                               | oligations of Secti                                                         |                                               | 2/01                                                    |

10/22/0/ (30) 49/2576

Davine Phone #

PEQUIRED
OF SIGNING OFFICER OR DIRECTOR SIGNATURE: SIGNATURE AND THE OR PRINTED

292

A.F.AMERICA INC. 5357 SW 67th AVE Miami, FL 33155

ATT: Department of State

As per our phone conversation I was informed to send this letter and a fee of \$150 since I never received any notice from the Department of State. Please reinstate my corporation as soon as possible. If you need any other information please call me at 305 491 2576.

Thank-vou

ALBY FERMANDEZ