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FILED  
00 SEP 18 PM 1:23  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

August 22, 2000

Department of State  
Division of Corporations  
Bureau of Corporate Records  
P.O. Box 6327  
Tallahassee, FL 32314

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-09/18/00--01089--005  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

RE: SUPERIOR SHARPENING SERVICES, INC.

Gentlemen:


I have enclosed the original and a copy of the articles of incorporation for SUPERIOR SHARPENING SERVICE, INC. and a check in the amount of \$ 78.75 computed as follows:

Filing Fee .....	\$ 35.00
Certified Copy .....	8.75
Registered Agent Fee ....	35.00
Total .....	\$ 78.75

Please certify the copy and return it to me.

Thank you very much for your attention to this matter.

Very truly yours,



William G. Pembroke, CPA

WGP/amg  
enclosures

PH 9/19/00 ✓

ARTICLES OF INCORPORATION  
OF  
SUPERIOR SHARPENING SERVICES, INC.

FILED  
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

ARTICLE I - NAME

The name of this corporation is: SUPERIOR SHARPENING SERVICES, INC.

ARTICLE II - DURATION

This corporation shall have perpetual existence commencing on the date of this filing of these Articles with the Department of State.

ARTICLE III - PURPOSE

This corporation is authorized for the purpose of transacting any or all lawful business for which corporations may be incorporated under Chapter 607, Florida Statutes, as now exists or may after be amended.

ARTICLE IV - CAPITAL STOCK

This corporation is authorized to issue 1000 shares of One Dollar (\$1.00) par value common stock which shall be designated as "Common Shares."

ARTICLE V - PRE-EMPTIVE RIGHTS

Every shareholder, upon the sale for cash of any new stock of this corporation, shall have the right to purchase his pro-rata share thereof (as nearly as may be done without issuance of fractional shares) at the price at which offered to others.

#### **ARTICLE VI - INITIAL REGISTERED OFFICE AND AGENT**

The street address of the initial registered office of this corporation is 2075 NE Dixie Hwy Jensen Beach, Florida 34957 and the name of the initial registered agent of this corporation at the address is Robert L. Sturges III. The principal address is the same as the registered office.

#### **ARTICLE VII - INITIAL BOARD OF DIRECTORS**

This corporation shall have one Director constituting the initial Board of Directors. The number of directors may be either increased from time to time by the bylaws; however, there shall never be less than one Director nor more than five. The name and address of the initial Board of Directors of the corporation is:

Robert L. Sturges III - President/Director  
P.O. Box 2494  
Jensen Beach, FL 34958-2494

#### **ARTICLE VIII - INCORPORATORS**

The name and address of the Incorporator signing these articles is:

Robert L. Sturges III - President/Director  
P.O. Box 2494  
Jensen Beach, FL 34958-2494

#### **ARTICLE IX - INDEMNIFICATION**

The corporation shall indemnify any officer or Directors or any former Officer or Directors, to the full extent permitted by law.

#### **ARTICLE X - AMENDMENT**

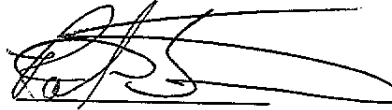
This corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation, or any amendment hereto, by a majority vote of the Board of Directors, and any right conferred upon the shareholders is subject to this reservation.

FILED

00 SEP 18 PM 1:24

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

IN WITNESS WHEREOF, the undersigned Incorporator has conferred upon these Articles of Incorporation on the 14 day of SEPTEMBER, 2000.

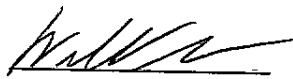
  
Incorporator

STATE OF FLORIDA

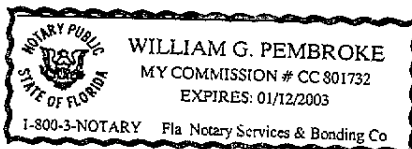
COUNTY OF MARTIN

BEFORE ME, a Notary Public authorized to take acknowledgments in the State and County set forth above, Robert L. Sturges III, personally appeared and known by me to be the person who executed the foregoing Articles of Incorporation, and he acknowledged before me that he executed those Articles of Incorporation.

IN WITNESS WHEREOF, I have set my hand and seal in the State and County above, this 14 day of SEPTEMBER, 2000.

  
Notary Public  
State of Florida  
at Large

My commission expires:



ACCEPTANCE

I, Robert L. Sturges III, state that I am a permanent resident of Martin County, Florida. I hereby accept the foregoing designation of Resident Agent for Superior Sharpening Services, Inc. with its place of business at 2075 NE Dixie Hwy. Jensen Beach, Florida 34957

