## P00000088419

|     | Prom                |                |  |                      |                                     |
|-----|---------------------|----------------|--|----------------------|-------------------------------------|
|     | Sender's Auxiru K   | ,<br>177       | NER Phone 561 716-234  | VR                   |                                     |
|     |                     |                | SENCES INC   | <u>.</u>             |                                     |
|     | Address 11415 Whish | W.R            | Some DeTUE   | — Office Has C       | hade.                               |
| ,   | BOCH ROTTON         | /              | State FL ZIP 33428   |                      | ицу                                 |
|     | <u> </u>            | <del></del>    | State P & ZIP J3770  | _ , (if known):      |                                     |
|     |                     | 0 o T          | The Colder   |                      |                                     |
|     | (Corp               | oration        | Name) Calher (Docume   | ant #)               | - , ,                               |
|     | 2. <u>(Com</u>      | oration        | Name) (Docume  | mt #1                | <u> </u>                            |
|     | _                   |                | •  | ant #)               |                                     |
|     | 3(Corp.             | oration        | Name) (Docume  | nt #)                |                                     |
|     | 4.                  |                | _  |                      |                                     |
|     | (Corp.              | oration        | Name) (Docume  | nt #)                | ·                                   |
|     | ☐ Walk in           | ] n:.          | k up time  |                      |                                     |
|     | ·                   | ٦.             |  | Certified Copy       |                                     |
|     | Mail out            | → Wil          | l wait   | Certificate of State | us -                                |
|     | NEW FILINGS         |                | AMENDMENTS   |                      | O1<br>SEOI                          |
|     | Profit              |                | Amendment  |                      | 超五                                  |
|     | NonProfit           |                | Resignation of R.A., Officer/ Director                             |                      | LE<br>22<br>SSEE                    |
|     | Limited Liability   | L.,            | Change of Registered Agent   |                      |                                     |
|     | Domestication       |                | Dissolution/Withdrawal   | _                    |                                     |
|     | Other               |                | Merger   |                      | णून ह                               |
| 202 |                     | -DAME PROPERTY |  |                      |                                     |
|     | OTHERFIEINGS        |                | REGISTRATION/<br>QUALIFICATION                                     |                      |                                     |
|     | Annual Report       |                | TARRIBUS - Grand Calls (14 Philip 7) of Salls and Arthur 11 Arriva |                      | -                                   |
|     | Fictitious Name     |                | Foreign  | - 4                  |                                     |
|     | Name Reservation    | -              | Limited Partnership  | 3000,0               | 37473235                            |
|     |                     |                | Reinstatement  | ーUZ/<br>***          | 22/0101003003<br>**35.00 *****35.00 |
|     |                     | -              | Trademark  |                      | FEB 2 2 2001                        |
|     |                     |                | Other  | Samue .              | ILU C L LUUI                        |

Examiner's Initials



## FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

January 26, 2001

THE PALM BEACH AGENCIES INC. 11415 WHISPER SOUND DR. BOCA RATON, FL 33428

SUBJECT: THE PALM BEACH AGENCIES INC.

Ref. Number: P00000088419

We have received your document for THE PALM BEACH AGENCIES INC., however, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State for \$35.00.

If you have any questions concerning this matter, please either respond in writing or call (850) 487-6905.

PLEASE FIND MONEY ORDER FOR \$3500 AWAUNED.

CALL 1-561-716-2348

You. Adrian His

Thelma Lewis Corporate Specialist Supervisor

Letter Number: 601A00004511

OT FEB 22 KM 8: 26

## ARTICLES OF DISSOLUTION

| •  |
|--|
|  |
|  |
| ARTICLES OF DISSOLUTION  OT FEB 22  AUTO 49  Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the 49  |
| OT FED LED   |
| 1500 1822 1822 1822 1822 1822 1822 1822 18   |
| ALLETAN MAR.   |
| Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the  |
| following articles of dissolution:   |
|  |
|  |
|  |
| FIRST: The name of the corporation is: Ne JAM LEACH ACRES  |
| The state of the s |
|  |
| $\frac{1}{2} \left( \frac{1}{2} \right) \left( \frac{1}{2} \right) \left( \frac{1}{2} \right)$   |
| SECOND: The date dissolution was authorized:   |
|  |
| THIRD: Adoption of Dissolution (CHECK ONE)   |
|  |
| ^-/  |
| Dissolution was approved by the shareholders. The number of votes cast for dissolution   |
| was sufficient for approval.   |
| Dissolution was approved by weter of the about 111 will  |
| Dissolution was approved by vote of the shareholders through voting groups.  |
| The following statement must be separately provided for each voting group  |
| entitled to vote separately on the plan to dissolve:   |
| - · · · · ·  |
| The number of votes cast for dissolution was sufficient for approval by  |
|  |
|  |
| (voting group)   |
| Signed this  |
|  |
| Simple Will  |
| Signature  |
| $\alpha = \alpha + \alpha = \alpha$  |
| HDRIAN MITTER  |
| (Typed or printed name)  |
|  |
| TRESIDENT  |
| (Title)  |