| U U  |  |  | I   | $\omega V$  |   |                      |                    |                               |  |
|--|--|--|---|-------------|---|----------------------|--------------------|-------------------------------|--|
| DOCUMENT # POODO 87475  Bay Area Diagnostic Group, Inc.  |  |  |   |             |   |                      |                    | )                             |  |
| Principal Place of Business  |  | Mailing Address  |   |             | 03 JUN -5 'AM 9: 10                       |                      |                    |                               |  |
|  |  |  |   |             |   | JECRETAI<br>TALLAHAS | RY OF S<br>SEE. FL | STATE<br>ORIDA                |  |
| 2. Principal Place of Business   |  | 3. Mailing Address   |   |             | 900021273373<br>07/02/0301056031 **450.00 |                      |                    |                               |  |
| 21 8001 North Dale Mabry Highway Suite, Apt. #, etc. 22 Suite 501C   |  | 26 Suite, Apt. #, etc.   |   |             | 01-03 UBCZ                                |                      |                    |                               |  |
| City & State 23 Tampa FL   |  | 27 City & State  |   |             | 4. FEI Number applied for                 |                      | <del></del>        | Applied For<br>Not Applicable |  |
| Zip<br>24 33614  | County 25 Hillsborough   | Zip  | County  | 7 N         | 5. Certificate of Sta                     |                      | Fee Re             | Additional<br>quired          |  |
| 6. Name and Address of Current Registered Agent  |  |  | 81  | /. Na       | me and Address of                         | New Registered       | 1 Agent            |                               |  |
| Corporate Creations Network Inc.   |  |  |   | ress (P.C   | ). Box Number is No                       | t Acceptable)        |                    |                               |  |
|  | ity Farms Road #221E<br>ardens, FL 33410   | 83   |   |             |   |                      |                    |                               |  |
| 9 The shows your   | and anxiety grahamite, their shakers and f   | - the automore of shows:   | 84  | - bosh is   | the State of Florida                      | FL                   |                    |                               |  |
| SIGNATURE S  | ed entity submits this statement for a stateme | Dawn SA  | outh Asst   | <u>. Se</u> | C •                                       | DATE                 | 06/0               | )3                            |  |
| 9. This corporatio Tax filing requ (See criteria o   | n is eligible to satisfy its intangible<br>irement and elects to do so<br>n back)  | After MAY 1, 20  | !! FEE IS \$150.00<br>000 Fee will be \$550.00<br>de to Department of State |             | ection Campaign Fin<br>and Contribution   | ancing Trust         | <b>-</b>           | May be<br>to Fees             |  |
| 11.  | OFFICERS AND DIRECTOR  | <del></del>  | <del> </del>  | ITIONS      | CHANGES TO OFF                            |                      |                    |                               |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | Deborah Barber<br>8001 North Dale Mabry Highwa<br>Tampa FL 33614   | DELETE   | 1.1 TITLE<br>1.2 NAME<br>1.3 STREET ADDRESS<br>1.4 CITY-ST-ZIP              |             |   | L                    | ] Change           | Addition                      |  |
| TTILE NAME STREET ADDRESS CITY-ST-ZIP  | Director<br>Frank Barber<br>8001 North Dale Mabry Highwa<br>Tampa FL 33614   | DELETE   | 2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP                       |             |   |                      | Change             | Addition                      |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | Director<br>Louis Cabre<br>8001 North Dale Mabry Highwa<br>Tampa FL 33614  | DELETE y 501C  | 3.1 TITLE 3.2 NAME 3.3 STREET ADDRESS 3.4 CITY-ST-ZIP                       |             |   |                      | Change             | Addition                      |  |
| TTILE NAME STREET ADDRESS CITY-ST-ZIP  | Director<br>Lisa Cabre<br>8001 North Dale Mabry Highwa<br>Tampa FL 33614   | DELETE y 501C  | 4.1 TITLE<br>4.2 NAME<br>4.3 STREET ADDRESS<br>4.4 CITY-ST-ZIP              |             |   |                      | Change             | Addition                      |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | DELETE   | 5.1 TITLE<br>5.2 NAME<br>5.3 STREET ADDRESS<br>5.4 CITY-ST-ZIP              |             |   |                      | ] Change           | Addition                      |  |
| TTTLE NAME STREET ADDRESS CITY-ST-ZIP  |  | DELETE   | 6.1 TITLE<br>6.2 NAME<br>6.3 STREET ADDRESS<br>6.4 CITY-ST-ZIP              | 1           |   | V                    | Change             | Addition                      |  |
| the information incoath; that I am an  | tify that the information supplied licated on this annual report or su officer or director of the corporation Block 12, or on atta   | pplemental annual repor<br>ion or the receiver or tru<br>chment with an address. | t is true and accurate and<br>istee empowered to exec                       | d that m    | v signature shall have                    | e the same legal     | l effect as if     | f made under                  |  |
| SIGNATURE 1550 Officer |  |  |   |             | 10 00 0 3<br>Date:                        | S 3-0                | 100 -<br>Phone #   | <u>- నవస్</u>                 |  |

2012

Florida Department of State Division of Corporations 409 East Gaines Street Tallahassee, FL 32399

Re: Bay Area Diagnostic Group, Inc.

Enclosed are the following:

- 1. Uniform Business Report for the company referenced above.
- 2. check payable to Florida Department of State

We never received the Uniform Business Report that should have been mailed to us. Please waive the late filing fee and treat the company as never being administratively dissolved. Thank you.

| By Spin spre          |  |
|-----------------------|--|
| Louis Cabre, Director |  |

Name: Louis Cabre

Title: President

Date: 5/57 /23-