## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # P0000087363

1. Entity Name
EMAZE AUCTION SOFTWARE, INC.



## FILED Apr 30, 2003 8:00 am Secretary of State

04-30-2003 90052 001 \*\*\*150.00

| Principal Place of Business 6103 JOHNS ROAD, SUITE #1 TAMPA FL 33634   |   | Mailing Address PO BOX 260502 TAMPA FL 33685 |                                       |                              |  |  |                                | F (1814) De l'hi Bohk dekk delh bakk dek   |             | i 1 <b>2444</b> (144 <b>4</b> ) | B14 <b>64</b> 1444 1 <b>46</b> 1 |  |
|--|---|--|---------------------------------------|------------------------------|--|--|--------------------------------|--|-------------|---------------------------------|----------------------------------|--|
| 2. Principal Place of Business   |   | 3. Mailing Address                           |                                       |                              |  |  |                                |  |             |                                 |                                  |  |
| Suite, Apt. #, etc.  |   |  | Suite, Apt. #, etc.                   |                              |  |  | ☐ CHECK HERE IF MAKING CHANGES |  |             |                                 |                                  |  |
| City & State   |   |  | City & State                          |                              |  |  | 4. F                           | <sup>59-3671076</sup>  |             | _ <del> </del>                  | oplied For<br>ot Applicable      |  |
| Zip  | Country   |  | itry                                  |                              | 5. Certificate of Status Desired S8.75 Additional Fee Required |  |                                |  |             |                                 |                                  |  |
|  |   |  | 7. N                                  | lame and Address of New Regi | stered Ag  | ent  |                                |  |             |                                 |                                  |  |
|  |   |  |                                       |                              | Name   |  |                                |  |             |                                 |                                  |  |
| TORTORELLO, JOHN V   |   |  |                                       |                              |  | Street Address (P.O. Box Number is Not Acceptable) |                                |  |             |                                 |                                  |  |
| 4822 BONITA VISTA DR   |   |  |                                       |                              |  |  |                                |  |             |                                 |                                  |  |
| tampa fl   | . 33634   |  |                                       |                              |  |  |                                |  |             |                                 |                                  |  |
| ÷,   | ė .   |  |                                       |                              | City   |  |                                |  | FL          | Zip Cod                         |                                  |  |
| 8. The above the obligat   | named entity submits this statement for ions of registered agent. | r the purp                                   | ose of changing its re                | egistere                     | ed office or   | registere  | d age                          | ent, or both, in the State of Florida  | a. I am far | niliar with,                    | and accept                       |  |
| SIGNATURE .  | Signature, typeo of printed name of registered agent a            | and title if app                             | blicable. (NOTE:                      | Registered                   | d Agent signatur   | re required w                                      | vhen rei                       | instating)   | DATE        |                                 |                                  |  |
|  | U E MOMUNE PER 10 A450 00   |  | · · · · · · · · · · · · · · · · · · · |                              |  | ·  |                                |  |             |                                 |                                  |  |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of |   |  | State                                 |                              |  |  |                                | <ol><li>Election Campaign Finance<br/>Trust Fund Contribution.</li></ol>   | ing 🗆       | <b>\$5.0</b><br>Added           | <b>0</b> May Be<br>I to Fees     |  |
| 10.  | → FICERS AND  |  | l<br>DRS                              | 11.                          |  |  | ADI                            | DITIONS/CHANGES TO OFFICE  | RS AND D    | IRECTORS                        | S IN 11                          |  |
| TITLE  | D Marie Com   | -  | ☐ Delete                              | TITLE                        | : T  |  | , , ,                          |  |             | ☐ Change                        | ☐ Addition                       |  |
|  | PLAVNICK, BRIAN   |  |                                       | NAME                         | E  |  |                                |  |             |                                 |                                  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 6103 JOHNS ROAD, SUITE #1<br>TAMPA FL 33634                       |  |                                       |                              | ET ADDRESS<br>-ST-ZIP  |  |                                |  |             |                                 |                                  |  |
| TITLE  | n   |  | ☐ Delete                              | TITLE                        | :  |  |                                |  |             | Change                          | Addition                         |  |
| NAME   | PLAVNICK, KIMBERLY  |  |                                       | NAME                         |  |  |                                |  | _           |                                 |                                  |  |
| STREET ADDRESS   | 6103 JOHNS ROAD, SUITE #1   |  |                                       | STRE                         | ET ADDRESS   |  |                                |  |             |                                 |                                  |  |
| CITY-ST-ZIP  | TAMPA FL 33634  |  |                                       | CITY-                        | -ST-ZIP  |  |                                |  |             |                                 |                                  |  |
| TITLE *~ ~   | V   | :  | ☐ Delete —                            | TITLE                        | -  |  | • • •                          | Frankling of the State of the S | [           | Change                          | ☐ Addition                       |  |
| NAME   | TORTORELLO, JOHN V  |  |                                       | NAME                         | <b>I</b>   |  |                                |  |             |                                 |                                  |  |
|  | 4822 BONITA VISTA DR  |  |                                       |                              | ET ADDRESS<br>- ST-ZIP   |  |                                |  |             |                                 |                                  |  |
|  | TAMPA FL 33634  |  |                                       | 1-                           | <del></del>  |  |                                |  |             |                                 |                                  |  |
| TITLE<br>NAME  |   |  | Delete                                | TITLE                        | II   |  |                                |  | L           | Change                          | ☐ Addition                       |  |
| STREET ADDRESS   |   |  |                                       | 4                            | ET ADDRESS   |  |                                |  |             |                                 |                                  |  |
| CITY-ST-ZIP  |   |  |                                       | CITY-                        | -ST-ZIP  |  |                                |  |             |                                 |                                  |  |
| TITLE  | <del></del>   |  | ☐ Delete                              | TITLE                        |  |  |                                |  |             | Change                          | Addition (                       |  |
| NAME   |   |  |                                       | NAME                         | E  |  |                                |  | _           | ٠.                              |                                  |  |
| STREET ADDRESS   |   |  |                                       |                              | ET ADDRESS   |  |                                |  |             |                                 |                                  |  |
| CITY-ST-ZIP  |   |  |                                       | CITY-                        | -ST-ZIP  |  |                                |  |             |                                 |                                  |  |
| TITLE  |   |  | ☐ Delete                              | TITLE                        | 1  |  |                                |  |             | Change                          | Addition                         |  |
| NAME   |   |  |                                       | NAME                         | 1  |  |                                |  |             |                                 |                                  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |  |                                       |                              | ET ADDRESS<br>-ST-ZIP  |  |                                |  |             |                                 |                                  |  |
| 0111 01-2H   |   |  |                                       | 0111-                        | 01- <b>211</b>   |  |                                |  |             |                                 |                                  |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/23/03

813-881-1425

Daytime Phone #