

2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P00000087289

Entity Name: BLUE RIBBON REAL ESTATE, INC.

FILED
Mar 03, 2005
Secretary of State

Current Principal Place of Business:

2500 EAST HALLANDALE BEACH BLVD
SUITE Y
HALLANDALE BEACH, FL 33009 US

Current Mailing Address:

2500 E. HALLANDALE BEACH BLVD
SUITE Y
HALLANDALE BEACH, FL 33009

FEI Number: 65-1040719

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

STURMAN, THELMA
12281 NW 8TH STREET
PLANTATION, FL 33325 US

New Principal Place of Business:

2500 EAST HALLANDALE BEACH BLVD
SUITE T
HALLANDALE BEACH, FL 33009 US

New Mailing Address:

2500 E. HALLANDALE BEACH BLVD
SUITE T
HALLANDALE BEACH, FL 33009

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: STURMAN, MARK
Address: 2500 E HALLANDALE BCH BLVD
City-St-Zip: HALLANDALE, FL 33007

Title: VP () Delete
Name: STURMAN, KENDRA
Address: 2500 E HALLANDALE BCH BLVD
City-St-Zip: HALLANDALE, FL 33009

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: KENDRA STURMAN

VP

03/03/2005

Electronic Signature of Signing Officer or Director

Date