

**FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR) - 200**

FILED
Mar 31, 2002 8:00 am
Secretary of State

03-31-2002 90360 031 ***150.00

DOCUMENT # **PO00000087125** ✓

1. Entity Name

AUTO STAR USA INC

DO NOT WRITE IN THIS SPACE

752320

2. Principal Place of Business

1391 NW 65th AVE

3. Mailing Address

1391 NW 65th AVE

Suite, Apt. #, etc.

Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City & State

PLANTATION FL

City & State

PLANTATION FL

4. FEI Number

65-1040534

Applied For

Not Applicable

Zip

33313

Country

USA

Zip

33313

Country

USA

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

7. Name and Address of Current Registered Agent

Name

SHUKI SAMANA

Street Address (P.O. Box Number is Not Acceptable)

1391 NW 65th AVE

City

PLANTATION

FL

Zip Code

33313

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

SHUKI SAMANA

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

3/18/02

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so. ☐
(See criteria on back)

January 1 - May 1 Fee is \$150.00

After May 1, Fee is \$550.00

Amended UBR is \$61.25

Make Check Payable to Department of State

10. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

11. OFFICERS AND DIRECTORS

TITLE **PRESIDENT**
NAME **SHUKI SAMANA**
STREET ADDRESS **1391 NW 65th AVE**
CITY-ST-ZIP **PLANTATION FL 33313**

TITLE
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IN THIS SPACE**

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE:

SHUKI SAMANA

Signature, typed or printed name of signing officer or director

3/18/02

Date

Daytime Phone #

CR2E034B (12/01)