## 2005 FOR PROFIT CORPORATION **FILED ANNUAL REPORT** Apr 04, 2005 08:00 AM Secretary of State DOCUMENT # P00000086813 1. Entity Name SOUTHEASTERN CONSTRUCTION, INC. Principal Place of Business Mailing Address **504 WEST INTENDENCIA 504 WEST INTENDENCIA** PENSACOLA, FL 32501 PENSACOLA, FL 32501 01072005 No Cha-P CR2E034 (10/03) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 59-3669875 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent HIGHTOWER, DAVID E DO NOT WRITE 3 W GARDEN ST, STE 700 PENSACOLA, FL 32501 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and little if applicable (NOTE Registered Agent signature required when reinstating) 9. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE 18 \$150.00 Trust Fund Contribution. Added to Fees After May 1, 2005 Fee will be \$550,00 OFFICERS AND DIRECTORS 10. **PVTS** TITLE O'HARA WAYNE NAME U00000287279 04/04/05-80063-011 150.00 STREET ADDRESS 504 W. INTENDENCIA CITY-ST-ZIP PENSACOLA, FL 32502 TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP TITLE IN THIS SPACE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(1), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or fluidee empowered of execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attaching the product of the empowered.

SIGNATURE:

STREET ADDRESS

N DIRECTOR

3/31/05

857-433-4568