

**FILED**  
**May 05, 2003 8:00 am**  
**Secretary of State**

05-05-2003 91832 039 \*\*\*150.00

**FOR PROFIT CORPORATION**  
**UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # **P00-85729**

1. Entity Name

**unique Pools & Designs, Inc.****DO NOT WRITE IN THIS SPACE**

2. Principal Place of Business

**6146-Clark Center Ave.**

Suite, Apt. #, etc.

3. Mailing Address

**6146-Clark Center Ave.**

Suite, Apt. #, etc.

**DO NOT WRITE IN THIS SPACE**

City &amp; State

**Sarasota, FL.**

City &amp; State

**Sarasota, FL.**

4. FEI Number

**65-1038374**

Applied For

Not Applicable

Zip

**34238**

Country

**U.S.A.**

Zip

**34238**

Country

**U.S.A.**

5. Certificate of Status Desired

☐**\$8.75 Additional Fee Required**

7. Name and Address of Current Registered Agent

Name

**Michael Kamkar**

Street Address (P.O. Box Number is Not Acceptable)

**6146-Clark Center Ave.**

City

**Sarasota**

FL

Zip Code

**34238****DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and fee, if applicable

(NOTE: Registered Agent signature required when releasing)

DATE

9. This corporation is eligible to satisfy its intangible tax filing requirement and elects to do so. (See criteria on back) ☐

January 1 - May 1 Fee is \$150.00

After May 1, Fee is \$550.00

Amended UBR is \$61.25

Make Check Payable to Department of State

10. Election Campaign Financing Trust Fund Contribution ☐**\$5.00 May Be Added to Fees**

## 11. OFFICERS AND DIRECTORS

|                                                |                                                                                       |                                                |                                   |
|------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>P/T<br/>Michael Kamkar<br/>6146-Clark Center Ave.<br/>Sarasota, FL. 34238</b>      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>V/S<br/>Niloo Kamkar<br/>6146-Clark Center Ave.<br/>Sarasota, FL. 34238</b>        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>OFFICER<br/>Cynthia Emshoff<br/>6146-Clark Center Ave.<br/>Sarasota, FL. 34238</b> | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>DO NOT WRITE IN THIS SPACE</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                   |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Signature Number

**4-30-03 (941)926-234**