# PECCO 8505/

Department of State Division of Corporat P. O. Box 6327 Tallahassee, FL 323 SUBJECT:	tions 14 - 15H AND LOAN	ies, Inc	SECPETARY OF STATE TALLAHASSEE, FLORIDA	FILED 00 SEP -8 PH 2: 12
	(Proposed corpo	rate name - must include sur	<sup>ffix)</sup>	_ ^74c
			-09/08/0001 *****75.00	005006 *****75.00
Enclosed is an origina	al and one(1) copy of the article	s of incorporation and a c	check for	
☐ \$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	□\$78.75 Filing Fee & Certified Copy  ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate of Status	
FROM:	CHARLES W Name (Pr		00033862 -09/08/000103 ******8 <b>3.59</b> **	745 36001 *****3.75
	TAMFA	ddress  FL 33(2)  State & Zip	<u>D</u> .	
	813 626 Daytime Te	<u> </u>	DIVISION (	3 3 3

NOTE: Please provide the original and one copy of the articles.

# ARTICLES OF INCORPORATION OF FISH AND LOAVES, INCORPORAED

WE. The undersigned, hereby associate ourselves for the purpose of becoming a corporation under the

laws of the State of Florida, by and through the provisions of the statutes of the state providing for the

formation, liabilities, rights, and privileges, and immunities of a corporation for profit.

# **ARTICLE 1**

The name of this corporation is FISH AND LOAVES, INCORPORATED, hereinafter referred to as

"Corporation".

# **ARTICLE 11**

This corporation shall exist perpetually.

# **ARTICLE 111**

The purpose of this corporation is to transact any and all lawful business for which corporations may be

incorporated under Chapter Florida Statutes.

#### **ARTICLE 1V**

This corporation is authorized to issue four (4) shares of common stock, each share having a par value of

One Hundred Dollars (\$100.00).

#### **ARTICLE V**

The amount of capital with which the corporation shall begin business is Four Hundred Dollars (\$400.00).

# **ARTICLE V1**

the initial place of business of this corporation shall be 2402 E. Martin L. King Jr. Blvd., Suite 2, Tampa, Fl. 33610.

# **ARTICLE V11**

This corporation shall have four (4) directors initially. The subscribers of the corporation shall act as the Board of directors, electing, the president, first vice president, second vice president, and secretary /treasurer to conduct the day to day business of the corporation. The number shall be fixed by the bylaws and may be changed from time to time.

# **ARTICLE V111**

The names and addresses of each member of the first board of directors who will serve the first year are as follows:

Frank T. Johnson President 2402 E. Martin L. King Jr. Blvd., Suite 2, Tampa, Fl. 33610

Cynthia J. Robinson 1st Vice President / CFO 1305 State Street, Tampa, Fl. 33605

Maxine Waddell 2<sup>nd</sup> Vice President

C/O P.O. Box 597, Trilby, Fl. 33593

Franklin O. Johnson Secretary / Treasurer C/O 2402 E. Martin L. king Jr. Blvd., Suite 2, Tampa, Fl. 33610

# ARTICLE 1X

The name and street addresses of the subscribers of the corporation, the number of shares of stock held, and the value of the consideration thereof, are as follows:

Name and Address Frank T. Johnson Same as above	Shares 300	<u>Value</u> \$300.00
Cynthia J. Robinson Same as above	25	25.00
Maxine Waddell Same as above	25	25.00
Franklin O. Johnson Same as above	50	50.00

# ARTICLE X

The name and address of the Resident Agent in charge of the corporation's principal office is Frank T. Johnson, 2402 E. Martin L. King Jr. Blvd., Suite 2, Tampa, Fl. 33610

# ARTICLE X1

In case of the death of a stockholder, the value of his/her shares, as of the time of death, may be paid to

his/her legal heirs, or the legal heirs may hold such stock without voting rights, or any privileges of the corporation except those of the ownership of the stock.

# ARTICLE X11

The corporation shall have first option on the purchase of any stock offered for sale and shall pay current value for such stock.

# ARTICLE X111

These Articles of Incorporation shall be effective on the date these Articles are filed with the Secretary of State as shown by the Certificate of Incorporation issued by the Secretary of State.

# ARTICLE X1V

The corporation reserves the right to amend, alter, change, or repeal any provisions in these Articles of Incorporation in the manner prescribed by law, and all rights conferred on members are subject to reservation.

IN WITNESS WHEREOF, WE, the undersigned officers of the corporation, do hereby execute these Articles of Incorporation and certify the truth to the facts herein stated, this 7th day of September, 2000.

Frank D. John (SEAL) for Cynthin Loburson President

Ist Vice President

Frank 2. OplingsEAL) Frank 2. Delige (SEAL) for Frankling John (SEAL)

 $2^{ND}$  Vice President

Secretary / Treasurer

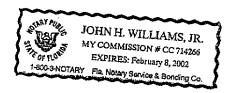
STATE OF FLORIDA COUNTY OF HILLSBOROUGH

BEFORE ME, the undersigned authority appeared the above named persons, the incorporators, and acknowledged the execution of the foregoing Articles of Incorporation, this 7th day of September, 2000.

Notary Public Signat

JOHN H. Williams Japrinted)

My Commission Expires:



# CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

⇒ 1. The name of the corporation is:	FISH AND LOAVES,	Inc	<u>.                                    </u>
2. The name and address of the regis  FRANK  2402 E.  (P.O. B.	(NAME)  (NAME)  MARTIN LUTHER KING D  OX OF Mail Drop Box NOT ACCEPTABLE)	00 SEP -8 PM 2: 13 SECRETARY OF STATE TALLAHASSEE, FLORIDA	APPROVED

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Frank 2. A. (SIGNATURE) 9, 8.00 (DATE)