| DOCUMENT # P0000084856  1. Entity Name AUTOMEX, INC.   |  |   |   |                         |   |  | F<br>BEURETAI<br>CVISION OF                         | ILEÚ<br>RÝ OF STA<br>CORPORA | AIL<br>ATIONS             |                     |               |
|--|--|---|---|-------------------------|---|--|---|------------------------------|---------------------------|---------------------|---------------|
|  |  |   |   |                         |   |  | 01 OCT -5 AM 11: 32                                 |                              |                           |                     |               |
| Principal Place of Business Mailing Address  11257 ORANGE BLOSSOM TRAIL \$205 11257 ORANGE BLOSSOM ORLANDO FL 32837 ORLANDO FL 32837 |  |   |   |                         | <b>≢20</b> 5  |  |   |                              |                           |                     |               |
| 2. Principal P   | lace of Business   | Mailing Address   |   |                         |   | - TO DICTION IN BOARD CHAIN BOARD BO |   |                              |                           |                     |               |
| Sulte, Apt.  | #, etc.  | Suite   | Suite, Apt. #, etc.   |                         |   |  | DO NOT WRITE IN THIS SPACE                          |                              |                           |                     |               |
| City & State   | e  | . City  | City & State  |                         |   |  | 4. FEI Number Applied For S9-3669447 Not Applicable |                              |                           |                     | }             |
| Zip  | Country  | Zip   |   | Count                   | try .   |  | Certificate of Status De                            |                              | \$8.75 Add<br>Fee Require |                     | ]             |
|  | 6. Name and Address o  | f Current Registere   | d Agent   |                         | Name -  | .7.  | Name and Address of                                 |                              | d Agent                   |                     | }-            |
| 717 E. O/  | K, ANDY J CPA<br>AK ST.<br>EE FL 34744   | •   |   |                         | ~~~~  | ARC<br>IS (P.O.<br>SO  | BOX Number is Not Account Orange                    | 95-0-3<br>(90%)              | m Javil                   | Sul 3 2             | 02            |
|  | ^  | $\wedge$  | A   |                         | City OR   | <u>&gt;</u> n,   | do  | <br>F                        | L Zip.Cog                 | 2837                | 1             |
| SIGNATURE.   |  | n W   | KAL (NO   | E: Registered           | od office or region Agent signature requirements \$550.00 |  | reinstating)  | 9/9/                         | 01                        |                     |               |
| Tax filing r   | oration is eligible to satisfy its<br>requirement and elects to do<br>ria on back)   | so. Aft   | ter September 1<br>ake Check Paya                             | 2, 2001 I               | Fee will be \$7   |  | 10. Election Campa<br>Trust Fund Con                |                              |                           | 0 May Be<br>to Fees |               |
| 11.  IIILE  NAME  STREET ADDRESS  CITY-SI-ZIP  | D<br>MARTINEZ, ROBERTO \<br>11501 DWARF DR., APT<br>ORLANDO FL 32836   |   | C Delete  |                         |   | A  | DDITIONS/CHANGES T                                  | O OFFICERS A                 | ND DIRECTOR Change        | S IN 11             | CROEMA (EINA) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>CALDERON, FRANCISC<br>5413 ARPANA DR.<br>ORLANDO FL 32839   | 01  | ☐ Delete  | TITLE<br>NAME<br>STREET |   |  |   |                              | ☐ Change                  | Addition            | 18            |
| TITLE  | The control of the property of the   | ->  | Delete  | TITLE                   |   | · : <u>.</u>   |   |                              | ☐ Change                  | Addition            |               |
| STREET ADORESS'<br>CITY-ST-ZIP   |  |   |   |                         | ET ADDRESS<br>ST-ZIP                                      | ·  |   |                              | .,,                       |                     |               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | _   | ☐ Delete  |                         | 1   |  |   |                              | ☐ Change                  | ☐ Addition          |               |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP  |  |   | ☐ Delete  |                         | 1   | ,  |   | M                            | Change U                  | □ Addillon          |               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |   | ☐ Delete  |                         |   |  |   | h                            | Change                    | Addition            |               |
| Indicated<br>of the cor<br>changed,  | certify that the information suglent this report or supplement portation or the receiver or tru, or on an attachment with an | al report is true and a<br>stee empowered to<br>address, with all oth | accurate and that<br>execute this report<br>or like empowered | my signat<br>as requir  | ure shall have ti   | ne same  | e legal effect as if made (                         | inder oath; that             | t I am an officer         | or director         |               |