P0000084663

MARSHALL, BURKETT & ASSOCIATES, INC.

4355 Hancock Bridge Parkway N. Ft. Myers, FL 33903 941/997-1441 Richard A. Marshall Wayne D. Burkett

00 AUG 21 PM 3: 23
SECRETARY OF STATE
TAIL AHASSEE, FLORIDA

Secretary of State Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

> 800003365438---1 -08/21/00--01067--004 ****122.50 ******78.75

Gentlemen:

Enclosed please find Articles of Incorporation for:

THE PRINTER'S CONNECTION, INC.

We have previously contacted your office and have reserved said name under reference number

Also enclosed please find our check in the amount of \$_

This represents the following fees:

Filing Fee Stock Authorization Fee Certified Copy Fee Res. Agent Filing Fee

Total

\$ 122-50

Please file this charter and return it to our office at your earliest convenience. If you find that you require additional information or fees, please do not hesitate to contact us. Your cooperation in this matter is greatly appreciated.

Respectfully,

Wayn D Bukut



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

August 25, 2000

MARSHALL, BURKETT& ASSOCIATES, INC. 4355 HANCOCK BRIDGE PKWY
N. FT. MYERS, FL 33903

SUBJECT: THE PRINTER'S CONNECTION, INC.

Ref. Number: W00000020952

We have received your document for THE PRINTER'S CONNECTION, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must have a Florida street address. A post office box, personal mail box (PMB), or mail drop-box address is not acceptable.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6928.

Tim Burch Document Specialist

Letter Number: 400A00045620

FILED

ARTICLES OF INCORPORATION OF

00 AUG 21 PM 3: 24

THE PRINTER'S CONNECTION, INC.

SECRETARY OF STATE TALLAHASSEE, FLORIDA

The undersigned subscriber to these articles of Incorporation, each a natural person competent to contract, hereby associate themselves together to form a corporation for profit under the Laws of the State of Florida.

ARTICLE I

The name of this corporation shall be THE PRINTER'S CONNECTION, INC.

ARTICLE II

The general nature of the business to be transacted and carried on shall be:

- A. To carry on and conduct any lawful business in the State of Florida, including but not limited to, the business of PRINTING, ADVERTISING, AND THE SALE OF SUPPLIES.
- B. The nature of business shall be deemed to include all the rights, powers and privileges now afforded by the laws of the State of Florida, and such rights as may hereafter be extended by the laws of Florida to corporations for profit.

ARTICLE III

The initial post office address of the principal place of business of this corporation in the State of Florida is; 20276 COUNTRY BARN DRIVE, ESTERO, FL. 33928

The Board of Directors may from time to time move the registered office to any other address in the State of Florida. The registered office and the principal place of business are one and the same.

ARTICLE IV

The Corporation shall commence upon compliance with the requirements of Florida law, and it's existence shall be perpetual.

ARTICLE V

. The maximum number of shares of stock that the corporation is authorized to have outstanding at any time shall be 10,000 shares of the par value of \$1.00 per share, all of which shall be common stock of the same class.

ARTICLE VI

The name and post office address of the subscribers to the Certificate of Incorporation are: and the second second

> JOHN HELM 20276 COUNTRY BARN DRIVE ESTERO, FL. 33928

* - #2 - # - 1111_T

The subscribers hereto are over the age of eighteen (18) years and are residents of the State of Florida.

ARTICLE VII

The amount of capital with which this corporation shall begin business shall be \$500.00

ARTICLE VIII

This corporation shall have two (2) directors initially. The number of directors may be increased or diminished from time to time by by-laws adopted by stockholders but shall never be less than one (1).

ARTICLE IX

The name and post office address of each of the first Board of Directors is:

JOHN HELM 20276 COUNTRY BARN DRIVE ESTERO, FL. 33928

ARTICLE X

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders, and approved at a Stockholders' Meeting by a majority of the stockholders entitled to vote thereon, unless all the directors and all the stockholders sign a written statement manifesting their intention that a certain amendment of these Articles of Incorporation be made.

ARTICLE XI

JOHN HELM is hereby designated as Registered agent upon whom service of process may be made.

20276 COUNTRY BARN DRIVE, ESTERO, FL. 33928

Having been named to accept service of process for the foregoing corporation, at the place designed in this certificate, I hereby accept to act in this capacity and agree to comply with the provisions of said acts relative to keeping open said business.

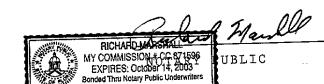
Milledon

STATE OF FLORIDA

BEFORE ME, The undersigned authority, personally appeared

JOHN HELM to me known to be the persons described in the foregoing Articles of Incorporation, who, after being duly sworn, depose and say that he/she executed the said Articles of Incorporation for the purposes therein stated.

WITNESS my hand and seal this 9th day of Aucust, 2000.



ARTICLE XII

The foregoing Articles of Incorporation are to be construed as independent objects, purposes and powers in the operation of this corporation and all in furtherance and not in limitation of the general powers conferred by the laws of the State of Florida upon corporations organized thereunder the enumeration of these specific powers set forth in these Articles shall not be constructed to limit or restrict in any manner the general powers of this corporation as conferred upon by the laws of the Statutes of the State of Florida.

this 9th day of August, 2000.

BEFORE ME, the undersigned authority, personally appeared

to me known to be the persons described in the foregoing Articles of Incorporation, who after being duly sworn, depose and say that he/she executed the said Articles of Incorporation for the purposes therein stated.

WITNESS my hand and seal this 9th day of Aucust, 2000.

Rulad Machell NOTARY PUBLIC

