

# 2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P00000084543

FILED  
May 07, 2002 8:00 AM  
Secretary of State

**Entity Name:** MARSHALL JAY COOPER PHOTOGRAPHY, INC.

**Current Principal Place of Business:**

9041 SW 55TH COURT  
COOPER CITY, FL 33328

**New Principal Place of Business:**

**Current Mailing Address:**

9041 SW 55TH COURT  
COOPER CITY, FL 33328

**New Mailing Address:**

**FEI Number:** 65-1042592

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

COOPER, MARSHALL J  
9041 SW 55TH COURT  
COOPER CITY, FL 33328

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so (X).

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: DPST ( ) Delete  
Name: COOPER, MARSHALL J  
Address: 9041 SW 55TH COURT  
City-St-Zip: COOPER CITY, FL 33328

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MARSHALL J. COOPER

PRES

05/07/2002

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date