## 2003 FOR PROFIT CORPORATION

## **UNIFORM BUSINESS REPORT (UBR)**

## P00000084478

Mailing Address

STATE ROAD 121

RT 1. BOX 366

DOCUMENT # 1. Entity Name

Principal Place of Business

STATE ROAD 121

RT 1, BOX 366

NETWORKING INFORMATION TECHNOLOGY SOLUTIONS, INC



**FILED** Mar 19, 2003 8:00 am Secretary of State

03-19-2003 90131 043 \*\*\*150.00

COFFACIONS

| LAKE BUTLER FL 32054 US                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                           | LAKE BUTLER FL 32054<br>US |                                       |                                                                                     |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------|---------------------------------------|-------------------------------------------------------------------------------------|--|--|
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                           | 3. Mailing Address         |                                       |                                                                                     |  |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                           | Suite, Apt. #, etc.        |                                       | CHECK HERE IF MAKING CHANGES                                                        |  |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                           | City & State               |                                       | 4. FEI Number                                                                       |  |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                             | Country                                                                   | Zip                        | Country                               | 5. Certificate of Status Desired   \$8.75 Additional Fee Required                   |  |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                 |                                                                           |                            |                                       | 7. Name and Address of New Registered Agent                                         |  |  |
| HALL, BILLY R  SINCLAIR BRIAN RD  RT 1, BOX 430  LAKE BUTLER FL 32054  Street Address (P.O. Box Number is Not Acceptable)  STATE Rd   Z   North Lake Butler  City Lake Butler  FL Zip Code 32054  8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                                                           |                            |                                       |                                                                                     |  |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE                                                                                                                                                                                                                                                                      |                                                                           |                            |                                       |                                                                                     |  |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State                                                                                                                                                                                                                                                                                                            |                                                                           |                            |                                       | 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees |  |  |
| 10.                                                                                                                                                                                                                                                                                                                                                                                                                             | OFFICERS A                                                                | ND DIRECTORS               | 11.                                   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                   |  |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                           | D<br>HALL, BILLY R<br>RT 1, BOX 430-SINCLAIR BRIA<br>LAKE BUTLER FL 32054 |                            | TITLE NAME STREET ADDRESS CITY-ST-ZIP | Hall, 13illy R.  Lake Butter, FL 32054  Change Addition  Addition                   |  |  |
| TITI C                                                                                                                                                                                                                                                                                                                                                                                                                          | l 🕳                                                                       | D Dalata                   | TITLE                                 | Change X Addition                                                                   |  |  |

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CITY-ST-ZIP 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. 496-2996

**SIGNATURE:** 

TITLE

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SEIDEL, DAVID W

JACKSONVILLE FL 32216

2756 ADELE RD

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